

02529

FILED  
SEP 9 1903  
STATE ENGINEER'S OFFICE

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

From Middle Dobe Spring  
Name of natural water course

Through Small earth reservoir approx 10ft in diameter  
Name of ditch, pipe line, etc.

Joseph A. Caffrey, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
Mrs. M.E. Heller are full and correct to the  
best of his knowledge and belief.

Agent for claimant  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Mrs. M.E. Heller  
Address Star Pt. Fish Springs Ranch, County of Washoe  
State of Nevada

(2) The means of diversion employed is Spring bubbles from rocks in reservoir  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in small reservoir approx 10ft dia. & 1ft deep  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun Prior to 1905  
and completed Prior to 1905

(5) The nature of the claimant's title to the land upon which the works are located is  
Cattle grazing rights

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was  
and said watering was conducted for an approximate period of 365 days during  
each of the following months each year

M. E. P.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

*600 head cattle*

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

*0.02* cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at *S. 62° 10' N., 971.8.80* feet from

*Brass cap C.C. cor. common to Secs. 7 & 9*  
the.....corner of Section....., T. *26 N.*, R. *20* E.,

Mount Diablo Base and Meridian. *in S.W. 1/4 S.E. 1/4 Sec. 7, T. 26 N., R. 20 E.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at *S.W. 1/4 S.E. 1/4 Sec. 7, T. 26 N., R. 20 E., M.D.B. & M.*  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: *Spring is situated on Federal Range allotted by B.L.M. to claimant.*

Remarks:.....

.....  
.....  
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.....  
.....

*Mrs. M. E. Hellet*

*by Joseph A. Coffrey*

Subscribed and sworn to before me this *9<sup>th</sup>* day of *September*, 19*66*

*M. Kathryn Bartlett*

Notary Public in and for the County of *Olmsted*

My commission expires *December 31*, 19*66*

This part of form to be left blank by claimant.

Filing Serial No. ....

STATE OF NEVADA

02529

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. .... issued hereunder

....., 19.....

Form AA



3-16-61-250

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1963 SEP 9 PM 12 02

STATE ENGINEER

OFFICE