

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

From.....Buck Spring No. 1 (Also known as Buck Spring, Buck Station Spring  
or Deadman's Creek) Name of natural water source  
Through.....Ditch constructed not named.....  
Name of ditch, flume, or pipe line

....., the undersigned, being first  
duly sworn, deposes and says that the facts relative to the appropriation of water by.....Julian

.....Goicoechea.....are full and correct to the best of his  
knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant.....Julian Goicoechea, 828 Lyons Avenue  
Address.....Ely....., County of.....White Pine.....  
State of.....Nevada.....

(2) The means of diversion employed.....Earthen dam and ditch  
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was.....Sept. 18, 1919.....

(4) The construction of the ditch or other works was begun.....1880.....  
(See Township Plat T. 21 N., R. 56 E., dtd. 8/15/83)  
and completed.....1881.....

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom.....2.....  
feet, width on top.....3.....feet, depth.....1 1/2.....feet, on a grade of 50-100 feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged.  
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun.....  
and completed.....

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom.....feet, width on  
top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(9) The claimant is (~~is not~~) an owner in the above-described conduit.

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is Patented #11596 to Ray-  
mond Ganduglia dated Oct. 23, 1942 for NW 1/4 SW 1/4, Sec. 9 and SE 1/4 NE 1/4, Sec. 8, T. 21 N.,  
R. 56 E., Patent #846820 to W.A. Moore dated Feb. 2, 1922 for SE 1/4 NW 1/4, Sec. 9, T.  
21 N., R. 56 E., and Patent #6215 Deed dated Aug. 4, 1890 by M.S. Sharp to T.S.

(11) Crops of...../.....Jenkins (SW 1/4 NW 1/4, Sec. 9, T. 21 N., R. 56 E.)  
Alfalfa, grain, potatoes and pasture land.  
have been grown upon the land irrigated.

(12) The water has been used for irrigation from.....Jan. 1st.....to.....Dec. 31st.....  
Day of month Day of month  
of each year.

(13) The water was first used for irrigation by claimant or predeces- grantors in the year 1880  
portions of sors  
when 65 acres were irrigated in the N 1/2, Sec. 9 and E 1/2 of Sec. 8  
T. 21, R. 56 E., M.D.M. - See Township Plat dated August 15, 1883

OK  
V 1/2

(14) The additional number of acres first irrigated in subsequent years was as follows:

1948, 100 acres in the S $\frac{1}{2}$  NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 9, T. 21 N., R. 56 E.  
 and SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 8

1941-48, 100 acres in the " " of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

1938-40, 0 acres in the In custody Henderson Bank and Mortgage Corp. of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

1914-38, 100 acres in the S $\frac{1}{2}$  NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 9, T. 21 N., R. 56 E.  
 and SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 8

1883-1914, 65 acres in the portions of N $\frac{1}{2}$  of Sec. 9, T. 21 N., R. 56 E.  
 and E $\frac{1}{2}$  Sec. 8

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

\_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

Remarks:

Append a sheet if necessary

(15) The maximum acreage irrigated in any year was 100 acres.

(16) The water claimed has ~~(has not)~~ been used for irrigation each and every year since the right was initiated.  
 Strike out one not wanted

(17) The years during which no water was used for irrigation or during which the full water right was not used were 1938 to 1940 while holdings of the W.A. Moore Estate.  
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration were under control of the Henderson Bank and Mortgage Corporation  
 of non-use should be given, appending a sheet if necessary

(18) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, said record being at page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_, and being a claim for \_\_\_\_\_ of water for the irrigation of \_\_\_\_\_ acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (19)



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Filing Serial No. ....

STATE OF NEVADA <sup>02453</sup>

PROOF OF APPROPRIATION OF  
WATER FOR IRRIGATION

Water Source.....

Through.....

Claimant.....

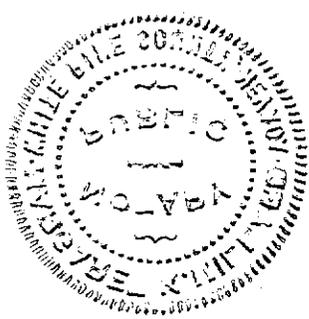
Filed in the office of the State Engineer on

19

Certificate No. .... State Engineer.  
issued hereunder

19

Form H 6-28-33-500



1960 APR 27 AM 8 54 1960 MAY 2 AM 9 47

OFFICE OF THE STATE ENGINEER