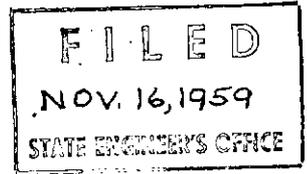


THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



From Underground .....  
Name of natural water course

Through two wells .....  
Name of ditch, pipe line, etc.

D. A. ANDERSON ..... the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
him ..... are full and correct to the  
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant D. A. ANDERSON .....  
Address Carson City ..... County of Ormsby .....  
State of Nevada .....

(2) The means of diversion employed is 2 - 1 1/2" wells .....  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in 2 - water troughs .....  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1897 .....  
and completed 1897 .....

(5) The nature of the claimant's title to the land upon which the works are located is .....  
Title in fee by conveyance from Harry Anderson .....

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of .....  
Ormsby County, at Page ..... of Book ..... of .....

(7) The approximate number of animals watered by the claimant during the first year was 125 .....  
and said watering was conducted for an approximate period of 30 ..... days during  
each of the following months Jan. to Dec., incl. .....

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

125 animals per year for 62 years to date

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

.010 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at N. 0° 13' 20" E -- 1310.85' (well no. 2) feet from  
N. 30° 19' 20" E. -- 1406.89' (well no. 3) True bearing to nearest 5 minutes distance  
the S. one-quarter corner of Section 7, T. 15 N., R. 20 E. E..

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at Both wells in the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Sec. 7, T. 15 N., R. 20 E.  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: A map showing these wells, designated no. 2 and no. 3, is  
attached hereto.

Remarks:.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

*✓ R. C. Anderson*

Subscribed and sworn to before me this *13<sup>th</sup>* day of *November*, 1959

*Glen S. Stevens*

Notary Public in and for the County of *Ormsby*

My commission expires *Feb. 15*, 1961



This part of form to be left blank by claimant.

Filing Serial No. ....

STATE OF NEVADA **02449**

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on  
....., 19.....

State Engineer.  
Certificate No. .... issued hereunder



OFFICE OF THE STATE ENGINEER  
1959 NOV 16 AM 11 01