

Amended

Application No. 102437

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Fish Springs Ranch, LLC
3480 GS Richards Blvd., Suite 101 of Carson City
Street Address or PO Box City or Town
Nevada, 89703
State and ZIP Code

(2) Source of water Rock Springs
Name of natural water source

(3) The water is diverted by:
Cattle water at spring and a short distance in the natural channel.

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
SW1/4 SE1/4, Sec. 5, T.25N., R.19E., M. D. B. & M., or at the point from which SW corner of said Section 11, T.25N., R.18E., bears S. 74° 38' 25" West, 19,461.94 feet. PT 11/18/14

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in cattle drink the water at the spring area.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Since 1872
and completed same time period Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Private and BLM cattle grazing allotment.

(8) The claimant's water right was not recorded in the office of the County Recorder of
Patented, deeded, public domain with grazing permit, etc.
 County, at Page of Book of

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NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).
(9) The approximate number of animals watered by the claimant during the first year Since 1872
Date
was 300 cattle horses sheep or wildlife (describe)

The watering was conducted during each of the following months:
30 days during each of the following months of March, April, May, June, July, August, September and October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 head of cow units have watered since 1872

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.009 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SW1/4 SE1/4, Sec. 5, T.25N., R.19E., M. D. B. & M., or at the point from which SW corner of said Section 11, T.25N., R.18E., bears S. 74° 38' 25" West, 19,461.94 feet. DTT
4/18/14

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

While performing field inspections of the Basin Inventory, NRS 533.364, for submittal to the Division of Water Resources State Engineers office, the actual location of Vested stock watering was found to be in the incorrect Point of Diversion. This is submitted as an amendment to the original Proof, V02437, submitted in 1959.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by LeAnn Brandt are full and correct to the best of his/her knowledge and belief. agent for the Amended Proof of V02437, originally submitted by Mrs. M.E. Heller.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

LeAnn Brandt, Agent

Name of Claimant

By

Le Ann Brandt

Telephone No. (775) 885-5000

Agent for Fish Springs Ranch, LLC

State of Nevada

3480 GS Richards Blvd. Ste. 101

County of Carson City

Carson City, NV 89703

Subscribed and sworn to before me on 11/13/14

Telephone No. (775) 885-5000

by Danielle Bettridge

Danielle Bettridge
Signature of Notary Public Required

