

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

From Pahrump Valley Basin, Nye County, Nevada
Name of natural water source
Through Underground source, and 10" drilled and cased artesian Well
Name of ditch, flume, or pipe line

J. M. RAYCRAFT, the undersigned, being first
duly sworn, deposes and says that the facts relative to the appropriation of water by
Well #9 are full and correct to the best of his
knowledge and belief.

Proof is for owner

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant J. M. RAYCRAFT
Address Pahrump, County of Nye
State of Nevada

(2) The means of diversion employed Pipe line at point of diversion and earth ditches
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was originally made by Mr. Sexton, Apr. 1919.

(4) The construction of the ditch or other works was begun
and completed prior to 1913.

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 1.5'
feet, width on top 2.0 feet, depth 1.0 feet, on a grade of 3 feet per thousand feet.

(6) The conduit has (has not) been enlarged.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun
and completed 1940

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom 2.0 feet, width on
top 3.0 feet, depth 1.0 feet, on a grade of 3 feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.
owner of Well
If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is
clear title

(11) Crops of Alfalfa and cotton
have been grown upon the land irrigated.

(12) The water has been used for irrigation from prior to 1913 to currently being used
Day of month Day of month
of each year.

(13) The water was first used for irrigation by claimant in the year prior to 1913
when 120 acres were irrigated in the various portions of Sec. 15.
T. 20 S., R. 53 E.,

(19) The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.

(20) Water from the source given and through the works described is also used for the following purposes other than irrigation: none

(21) The character of the soil is sandy loam The soil needs 5 acre-feet (Sandy, gravelly, loam) per annum to properly irrigate the crops. A continuous flow of 0.5 cubic feet of water per second, during the irrigation season of 12 months, is needed to irrigate each 100 acres of land.

(22) Remarks: The water diverted from this Well which was drilled prior to 1913, is attested by a map prepared April 3, 1919 by Mr. Chas. E. Sexton. It is a 10" drilled Well cased to a depth of approximately 170 feet. Currently the Well flows 140 gal/min. and prior to 1940 it produced 1 sec. ft. which can be developed with pumping facilities. The water is mingled with other water from Wells and Springs situate upon the lands owned by the applicant. This Well is known as #9 and so designated by the office of the State Engineer records. The resource and point of diversion for this Well, situate within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T 20 S, R 53 E, MD.M. Nev. or at a point from which the East $\frac{1}{4}$ corner of said Sec. 15 bears North 68°05' East a distance of 1280 feet.

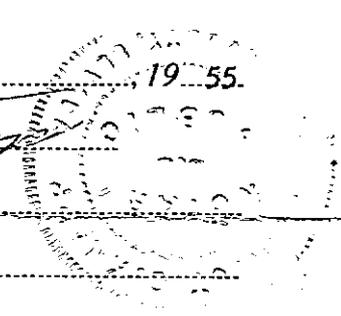
..... J. M. RAYCRAFT, Pahrump, Nevada.

Subscribed and sworn to before me this 25th day of March 19 55.

.....
Notary Public in and for the County of

My commission expires.....

MY COMMISSION EXPIRES
NOV. 27, 1957.



This part of form to be left blank by claimant

Filing Serial No.

STATE OF NEVADA *02397*

PROOF OF APPROPRIATION OF
WATER FOR IRRIGATION

Water Source

Through

Claimant

Filed in the office of the State Engineer on

, 19

State Engineer

Certificate No. issued hereunder

, 19

