

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

02379

From Haws Creek Spring Name of natural water course

Through Earth basin at spring Name of ditch, pipe line, etc.

William J. Johnstone, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
John J. Casey are full and correct to the
best of his knowledge and belief.

Engineer and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John J. Casey

Address Tonopah, County of Nye

State of Nevada

(2) The means of diversion employed is Basin excavated at Spring
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Said basin
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun
and completed Before 1880

(5) The nature of the claimant's title to the land upon which the works are located is Public Domain.
However the 40 acre subdivisions immediately adjacent on the North and East
are patented lands and belong to the claimant.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page 589 of Book 52 of Deeds

(7) The approximate number of animals watered by the claimant during the first year was 600 cattle
200 horses
and said watering was conducted for an approximate period of All year ~~each of the following months~~

~~each of the following months~~

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

600 cattle and 200 horses

(9) The amount of water which it has been necessary to divert for the said purpose has been

0.025 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S 37° 38' E., 80,180 feet from

True bearing to nearest 5 minutes distance

the Northwest corner of Section 6, T. 3 N., R. 48 E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at NW 1/4 NW 1/4 Sec. 3, T. 1 N., R. 49 E., M.D.B. & M. or at a point which bears S. 37° 38' E., 80,180 feet from the N.W. Cor. T. 3 N., R. 48 E., M.D.B. & M.

Remarks:

Remarks:.....

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William J. Johnstone
William J. Johnstone
Engineer and Agent.

Subscribed and sworn to before me this *29th* day of *January*, 19*51*

E. H. Gley

Notary Public in and for the County of *Camden*

My commission expires ~~My Commission Expires~~ July 6, 1953, 19.....

This part of form to be left blank by claimant.

Filing Serial No. 02379

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

..... State Engineer.

Certificate No. issued hereunder
....., 19.....

