

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

02378

From Beatty Spring .....  
Name of natural water course

Through Natural Waterhole .....  
Name of ditch, pipe line, etc.

William J. Johnstone ..... the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
John J. Casey ..... are full and correct to the  
best of his knowledge and belief.

Engineer and Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John J. Casey .....

Address Tonopah ....., County of Nye .....

State of Nevada .....

(2) The means of diversion employed is .....  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Natural basin at spring .....  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun .....  
and completed Before 1880 .....

(5) The nature of the claimant's title to the land upon which the works are located is .....  
Public Domain .....

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of .....  
Nye ..... County, at Page 589 ..... of Book 52 of Deeds .....

(7) The approximate number of animals watered by the claimant during the first year was 300 cattle  
300 horses .....,  
and said watering was conducted for an approximate period of All year ..... ~~days during~~  
~~each of the following months~~ .....

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

..... 300 cattle and 300 horses each year .....

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

..... 0.02 ..... cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 27° 36' E., 96,035..... feet from  
True bearing to nearest 5 minutes distance

the Northwest..... corner of Section 6....., T. 3 N....., R. 48 E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 28, T. 1 N., R. 49 E., M.D.B. & M. or at a point which  
bears S. 27° 36' E., 96,035 feet from N.W. corner of T. 3 N., R. 48 E., M.D.B. & M.  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:.....

Remarks: .....

.....  
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.....  
.....  
.....  
.....  
.....

*William J. Johnstone*

William J. Johnstone  
Engineer and Agent.

Subscribed and sworn to before me this *24<sup>th</sup>* day of *January*, 19*51*

*W. J. Johnstone*

Notary Public in and for the County of *San Diego*

My Commission Expires *July 6, 1953*

My commission expires....., 19.....

This part of form to be left blank by claimant.

Filing Serial No. ....

02378

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. .... issued hereunder

....., 19.....

