

02371  
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THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

From Nixon No. 1 (Natural Water Hole)  
Name of natural water course

Through \_\_\_\_\_  
Name of ditch, pipe line, etc.

William J. Johnstone, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
John J. Casey are full and correct to the  
best of his knowledge and belief.

Engineer and Agent  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John J. Casey  
Address Tenopah, County of Nye  
State of Nevada

(2) The means of diversion employed is natural water hole approx. 100' dia,  
Dam and ditch, pipe line, flume, etc. 1 1/2' deep

(3) The water is impounded in same  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun No construction  
and completed \_\_\_\_\_

(5) The nature of the claimant's title to the land upon which the works are located is \_\_\_\_\_  
Public Domain

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(7) The approximate number of animals watered by the claimant during the first year was 500 CATTLE W.J.J.  
and said watering was conducted for an approximate period of \_\_\_\_\_ ~~days during~~  
~~each of the following months~~ All year

Casey

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

500 cattle from before 1880 to the present

(9) The amount of water which it has been necessary to divert for the said purpose has been

*a sufficient for 500 cattle*  
.025 cubic feet per second. *W.J.J.*

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at  $S. 38^{\circ} 49' E., 50,090$  feet from  
True bearing to nearest 5 minutes distance

the *S. W.* corner of Section *31*, T. *4 S.*, R. *48 E.*

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at *SW 1/4 NW 1/4 Sec. 7, T. 6 S., R. 49 E., M.D.B.&M.*  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)  
*Unsurveyed*

~~Remarks~~ or at a point which bears  $S. 38^{\circ} 49' E., 50,090$  feet from  
the *S. W. Cor. Sec. 31, T. 4 S., R. 48 E., M.D.B.&M.*

Remarks: .....

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*William J. Johnston*  
Engineer and Agent

Subscribed and sworn to before me this 25<sup>th</sup> day of August, 1950

*E. E. [Signature]*  
Notary Public in and for the County of County

My commission expires ~~My~~ **Commission Expires July 6, 1953**, 19

This part of form to be left blank by claimant.

Filing Serial No. ....

02371

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

..... State Engineer.

Certificate No. .... issued hereunder

....., 19.....

OFFICE  
STATE ENGINEER  
AUG 25 50  
RECEIVED  
ANS.