

THE STATE OF NEVADA

02368

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Ferk Reservoir Name of natural water course

Through _____ Name of ditch, pipe line, etc.

William J. Johnstone, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by John J. Casey are full and correct to the best of his knowledge and belief.

Engineer and Agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John J. Casey
Address Tonopah, County of Nye
State of Nevada

(2) The means of diversion employed is dug out natural water hole
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in earth reservoir 100' x 200' x 4' deep
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun _____ and completed before 1880

(5) The nature of the claimant's title to the land upon which the works are located is _____
Public domain

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

(7) The approximate number of animals watered by the claimant during the first year was 500 CATTLE W.J. and said watering was conducted for an approximate period of _____ days during each of the following months ~~All year~~ SEPT. 1, TO MAY 30. W.J.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Same

(9) The amount of water which it has been necessary to divert for the said purpose has been

~~.015~~ ^{.02} OR SUFFICIENT FOR 500 CATTLE W.J.J.
cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 82° 20' E., 116,700 feet from
True bearing to nearest 5 minutes distance

the S. W. corner of Section 36, T. 1 N., R. 43 E. E.

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at NW¹/₄ NW¹/₄ Sec. 22, T. 1 S., R. 47 E., M.D.B.&M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

~~Remains~~ or at a point which bears S. 82° 20' E., 116,700 feet from the
S. W. Cor. Sec. 36, T. 1 N., R. 43 E., M.D.B.&M.

Remarks:

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William J. Johnston

Engineer and Agent

Subscribed and sworn to before me this *25th* day of *August*, 19*50*

W. J. Johnston

Notary Public in and for the County of *Orleans*

My commission expires *My Commission Expires July 6, 1953*, 19*53*

This part of form to be left blank by claimant.

Filing Serial No.

02368

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

..... State Engineer.

Certificate No. issued hereunder

....., 19.....

Form AA  6-25-45-500

OFFICE
STATE ENGINEER
AUG 25 50
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