

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Underground Source
Name of natural water course

Through Well No. 2 in Cactus Flat
Name of ditch, pipe line, etc.

William J. Johnstone the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
John J. Casey are full and correct to the
best of his knowledge and belief.

Engineer and Agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John J. Casey
Address Tonopah County of Nye
State of Nevada

(2) The means of diversion employed is Well and windmill
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in two redwood tanks, earth reservoir and three
metal troughs with automatic controls.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun
and completed before 1915

(5) The nature of the claimant's title to the land upon which the works are located is

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page 382 of Book 46 of Deeds

(7) The approximate number of animals watered by the claimant during the first year was 1000 CATTLE
2,100 HORSES W.J.J.
and said watering was conducted for an approximate period of ALL YEAR W.J.J. days during
each of the following months Eight (8) months each year

Remarks:.....
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William J. Johnston

Engineer and Agent

Subscribed and sworn to before me this *25th* day of *August*, 19*30*

E. E. [Signature]

Notary Public in and for the County of *Cincinnati*

My commission expires ~~My~~ Commission Expires July 6, 19*53*, 19

This part of form to be left blank by claimant.

Filing Serial No.

02364

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source

Through

Claimant

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. issued hereunder

....., 19.....

Form AA  6-25-45—500

