

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Five Mile Spring
Name of natural water course

Through Five Mile Ditch
Name of ditch, pipe line, etc.

William J. Johnston, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
John J. Casey are full and correct to the
best of his knowledge and belief.

Engineer and Agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John J. Casey
Address Tonopah, County of Nye
State of Nevada

(2) The means of diversion employed is ditch from natural spring 1/2 mile long
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in two earth reservoirs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun
and completed before 1902

(5) The nature of the claimant's title to the land upon which the works are located is
Deeded Land

(6) The claimant's water right was (~~was not~~) recorded in the office of the County Recorder of Nye
County, at Page 382 of Book 46 of Deeds

(7) The approximate number of animals watered by the claimant during the first year was 300 CATTLE
and said watering was conducted for an approximate period of 30 ALL YEAR days during
each of the following months January to August
W.S.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Same

(9) The amount of water which it has been necessary to divert for the said purpose has been

OR SUFFICIENT FOR 300 CATTLE W.D.

.01 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 80° 48' E., 3,575 feet from
True bearing to nearest 5 minutes distance

the N. W. corner of Section 6, T. 3 N., R. 48 E.,

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 8 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at NW 1/4 NE 1/4 Sec. 6, T. 3 N., R. 48 E., M.D.B.&M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

~~Remains~~ or at a point which bears S. 80° 48' E., 3,575 feet from

the NW Cor. T. 3 N., R. 48 E., M.D.B.&M.

Remarks:

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William J. Johnston

Engineer and Agent

Subscribed and sworn to before me this *25th* day of *August*, 19*50*

W. E. [Signature]

Notary Public in and for the County of *Camden*

My commission expires *My Commission Expires July 6, 1953*, 19.....

This part of form to be left blank by claimant.

Filing Serial No.

02361

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. issued hereunder

....., 19.....

Form AA 6-25-45-500

OFFICE
STATE ENGINEER
AUG 25 50
RECEIVED
ANIS.