

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

Store Safe Redlands Associates, Ltd.,

(1) Name of claimant A Partnership, dba Rock Springs Ranch

Post Office Box 1430 of King City

Street and No. or P.O. Box No. City or town

California 93930

State and Zip Code No.

(2) Source of water Wadsworth Creek and Tributaries (Lower)

Name of natural water source.

(3) The water is diverted by natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NE 1/4 Section 27, T.13 N., R.47 E.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDB&M, or at a point from which the NW corner of Section 17, T.13 N., R.47 E.,

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

MDB&M bears North 49°28' West, 17,620 feet

(5) The water is impounded in natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun n/a

Date

and completed.

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is Public domain used in conjunction with base properties of the

Patented, deeded, public domain with grazing permit, etc.

predecessors of the Claimant. See Documents filed under Proofs 05532,

05645 and 05644.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....¹⁸⁷¹.....
Date
was.....³² cattle.....³ horses..... sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....
October 1 through May 31 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than	Cattle	Horses	Sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) Morgan Ranch (See Proof 05532)	56	41	2500
2) Potts Ranch (See Proof 05645)	500	200	6000
3) Monitor Headquarters aka Stonebarger Ranch (See Proof 05644)	505	10	7000

The record shows that the above predecessors operated during different
periods of the year.

(11) The amount of water which has been necessary to be diverted for this purpose has been
^{0.14} cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within portions of the following: S $\frac{1}{2}$ Section 16, E $\frac{1}{2}$
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
Section 21, Section 22, SW $\frac{1}{4}$ Section 23, NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 26, N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 25, NW $\frac{1}{4}$, E $\frac{1}{2}$ Section 36, T.13 N., R.47 E.; S $\frac{1}{2}$ Section 30,
T.13 N., R.48 E.; MDB&M

Remarks This creek has been used continuously by the Claimant, and in common
with the following predecessors of the Claimant:

1) Morgan Ranch - See Proof 05532

2) Potts Ranch - See Proof 05645

3) Monitor Headquarters (aka Stonebarger Ranch) - See Proof 05644

Stock water over the entire reach of Lower Wadsworth Creek from the valley

floor Northwest of the Section 27 point of diversion to the U.S. Forest Service

boundary on the East line of Section 36, all in T.13 N., R.47 E., MDB&M. The

availability of water in the stream channel varies seasonally. Please use amended
map being filed concurrently with this amended proof.

Remarks Please send copies of all correspondence and notices relating to this proof to:

Mr. Bruce R. Scott	Mr. John Marvel
Resource Concepts, Inc.	Marvel & Hansen
340 North Minnesota Street	Post Office Box 2645
Carson City, Nevada 89703	Elko, Nevada 89801-2645

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., A Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent
 If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Associates, Ltd.,
 A Partnership, dba Rock Springs Ranch
 Claimant
 Telephone No. (408) 385-4424

By *[Signature]*
 HAAS & ASSOCIATES
 HC 60 Box 54802
 Street and No., or P.O. Box No.
 Round Mountain, Nevada 89045
 City, State, Zip Code No.
 Telephone No. (702) 377-2388

Subscribed and sworn to before me this 27th day of February, 1992

[Signature: Carol L. Walton]

Notary Public in and for the County of Carson City
 My commission expires November 6, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

02355
FILED
June 6, 1950
STATE ENGINEER'S OFFICE

From Wadsworth Creek Name of natural water course
Through natural channel of Wadsworth Creek as shwn by supporting map.
Name of ditch, pipe line, etc.

William J. Johnston, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
Monitor Livestock Co. are full and correct to the
best of his knowledge and belief.

Agent and Engineer

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Monitor Livestock Co. *A Partnership of Nelson A and Leonard D. Robinson.*
Address Austin, County of Lander
State of Nevada

(2) The means of diversion employed is through natural channel
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in none
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun no construction
and completed

(5) The nature of the claimant's title to the land upon which the works are located is public domain

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 3,000 sheep
and said watering was conducted for an approximate period of 30 days during
each of the following months April, May and June

(8) The approximate number of animals watered by claimant in subsequent years was as follows:
3,000 sheep each year from the year 1904 and before to the
present.

(9) The amount of water which it has been necessary to divert for the said purpose has been
1.0 more or less cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 17° 14' 40" W 19204.2 feet from
True bearing to nearest 5 minutes distance
the East 1/4 corner of Section 7, T. 13N, R. 48 E.,
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at stockwatering along the natural channel of
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)
Wadsworth Creek through Sections 25 and 36 T. 13N., R. 47E., M. D. B. cont.

Remarks:
Efficient water 1 N 1/2 S 1/2 Section 25, T. 13N., R. 47E
F. D. C.

Remarks:

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Mantor Livestock Co

By William J. Johnston Agent & Engineer

Subscribed and sworn to before me this *6th* day of *June*, 19*50*

W. J. Johnston

Notary Public in and for the County of *Presquib*

My commission expires *My Commission Expires July 6, 1953*, 19.....

This part of form to be left blank by claimant.

Filing Serial No. 02355

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source Wadsworth Creek

Through Natural Channel

Claimant Manitar Livestock Co.

Filed in the office of the State Engineer on

June 6, 1950

Alfred Merrill Smith

State Engineer.

Certificate No. issued hereunder

....., 19.....