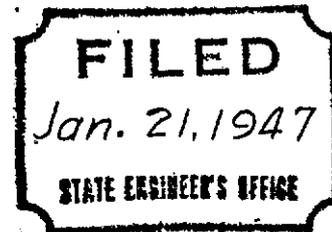


THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From Charlie Creek flowing for a greater or less period
Name of natural water course
each year, into Woodward Ditch, watering Callaghan Ranch.
Through _____
Name of ditch, pipe line, etc.

John D. Callaghan _____, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him _____ are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant John D. Callaghan
Address Austin _____, County of Lander
State of Nevada _____

(2) The means of diversion employed is Charlie Creek (ditch)
Dam and ditch, pipe line, flume, etc.

(3) The water is ~~impounded~~ flows in streams to Woodward Creek
after being impounded in trough
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun July 10, 1923
and completed July 20, 1923

(5) The nature of the claimant's title to the land upon which the works are located is range land
used as such by Callaghan family since
1862

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

(7) The approximate number of animals watered by the claimant during the first year was 200 head
and said watering was conducted for an approximate period of 30 days during
each of the following months April, May, June, July, August
September, October, November, and
part of December

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

1912 to 1924 about 200 cattle 25 horses

1924 to 1930 . . . 250 cattle 25 horses

1930 to 1935 . . . 300 cattle 25 horses

1938 to 1941 . . . 350 cattle 25 horses

1941 to & including 1946, about 400 cattle 25 horses

Previous to earliest date above, about 1864 &

many years after, my father, D. Callaghan, grazed sheep (about 5000) cattle later (about 200) on spring area.

(9) The amount of water which it has been necessary to divert for the said purpose has been ^{applied for} one-half

$\frac{1}{2}$ second foot cubic feet per second.
40 miners inches equals 1 cubic foot per second.

(10) The water is diverted from its source at $N. 89^{\circ} 54' W. 110$ chs. feet from

True bearing to nearest 5 minutes distance

the cor. of Secs. 15, 16, 21, 22 corner of Section . . . , T. 21 N., R. 45 E.

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at ^{Perhaps S. part SW 1/4 SE 1/4 Sec. 15, T. 21 N., R. 45 E.?}
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: The water ^{what the hell?} is to be diverted from its source at the following point:

$N. 89^{\circ} 54' W. 110$ chs. from cor. of Secs. 15, 16, 21, 22

T. 21 N., R. 45 E. (The nearest survey corner

found, tho' original survey extended to

one mile nearer). The point is on

unsurveyed land about a mile northward

from Callaghan's house, the spring or

source of the creek. When surveyed it

should be found as:

S. $N. \frac{1}{4}$ of S. E. $\frac{1}{4}$ of Sec. 17, T. 21 N., Range 45 E
closest to S. body.

Remarks:.....
.....
.....
.....
.....
.....
.....

John D. Callaghan

Subscribed and sworn to before me this 20 day of December, 1946

Freene J. Mallon

Notary Public in and for the County of London and Southern District of the State of New York

My commission expires 1 1947

This part of form to be left blank by claimant.

Filing Serial No. 02338

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

.....
State Engineer.

Certificate No. issued hereunder

....., 19.....

Handwritten notes:
2/11/12
To Secretary
of the State
of Nevada
for the
purpose of
this certificate

Faint stamp:
RECEIVED
FEB 11 1912