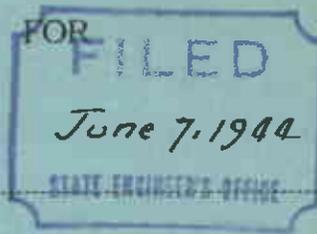


THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From Simpson No. 1 Spring
Name of natural water course

Through ditch (no name) to reservoir
Name of ditch, pipe line, etc.

James Hunter, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant James Hunter
Address Bar C. Ranch, County of Eureka
State of Nevada

(2) The means of diversion employed is _____
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in reservoir
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun previous to 1883
and completed I rebuilt reservoir and ditch about 1922

(5) The nature of the claimant's title to the land upon which the works are located is _____
Government land

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book No _____ of _____

(7) The approximate number of animals watered by the claimant during the first year was _____
and said watering was conducted for an approximate period of 30 days during
each of the following months: March April May June July August September
October

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Approximately 100 cattle grazing in that vicinity more or less during the eight months previously mentioned.

(9) The amount of water which it has been necessary to divert for the said purpose has been

about 1/20 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 18° 30' E. 3,760 feet from

True bearing to nearest 5 minutes distance

the North West corner of Section 23, T. 19 N., R. 54 E.

Mount Diablo Base and Meridian.

NOTE--Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at about 300 ft. ^{west} of point of diversion in the

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

NW 1/4 SW 1/4 said sec. 23, T. 19 N., R. 54 E.

Remarks:

Remarks: This ranch was taken up about the year 1865. (I believe the
first to be taken up in the Eureka district) This water has been
used for stockwatering and irrigation ever since. It is
tributary to Simpson Creek

James Hunter
James Hunter

Subscribed and sworn to before me this 5 day of June, 1944

Ed Delaney

Notary ~~Public~~ in and for the County of Delaware County Clerk
~~Ex-officio~~ Clerk of the Third Judicial Court

My commission expires Dec 31, 1944

This part of form to be left blank by claimant

Filing Serial No. 02326

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

19

Certificate No. State Engineer,
issued hereunder

19

OFFICE
STATE ENGINEER
JUN -7 1928
RECEIVED