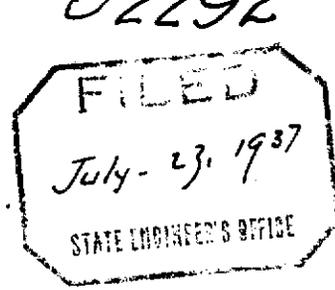


THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From An Unnamed Spring now known as Parman Spring No. 1
Name of natural water course

Through Earth dams and reservoirs
Name of ditch, pipe line, etc.

Harold Parman, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
Parman-Valerdi Co., and its predecessors in interest are full and correct to the
best of his knowledge and belief.

Member of firm

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Parman-Valerdi Co.

Address Gerlach, County of Washoe

State of Nevada

(2) The means of diversion employed is dams
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in reservoirs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1888
and completed 1888

(5) The nature of the claimant's title to the land upon which the works are located is Not owned

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 4,000 sheep
and said watering was conducted for an approximate period of days during
~~each of the following months~~ portions of time during entire year

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Prior to 1904, 6000 or more sheep were watered at "Parman Spring No.1" and ranged in the vicinity thereof.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

0.10.....cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at N:73° 43' W., 4312.68.....feet from
True bearing to nearest 5 minutes distance

the $\frac{1}{4}$ Cor. on the eastern boundary of Section 12, T. 39N., R. 25 E.

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located ~~xx~~ in SW $\frac{1}{4}$, NW $\frac{1}{4}$ of unsurveyed Sec. 12, T. 39N. R. 25E.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: There are four springs in this immediate locality, as shown by the map filed with this proof, all of which springs have been used by this claimant and its predecessors in interest in the same manner as the particular spring named in this proof of appropriation.

Work necessary to water sheep at this source, and the other sources shown on the map, has always been performed by claimant and its predecessors in interest. The troughs shown on the map were put in by the Government in connection with drought relief work.

The Parman-Valerdi Co. purchased all of the water rights, ranch and range rights of the Wheeler outfit operating in Northern Washoe and Humboldt Counties, which in turn was purchased by Wheeler in 1905 from John O'Kane and said O'Kane ran sheep at this spring and used this range for many years prior to 1905. Wheeler operated under the name of Donnelly Land and Livestock Co. The only other party running sheep in this country at the time O'Kane was operating was Benito

Remarks: Aguirre and Co. which said company probably started about 1903.
All of the rights of said company were also purchased by Wheeler in 1907.

Harold Parman

Subscribed and sworn to before me this 18th day of March, 1936

Ethel R. Fletcher

Notary Public in and for the County of Washoe

My commission expires June 4, 1939

This part of form to be left blank by claimant

Filing Serial No.

02292

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

....., 19.....

State Engineer.

Certificate No. issued hereunder

....., 19.....