THE STATE OF NEVADA

02255

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Martinez Spring
Name of natural water course

Through Martinez troughs
Name of ditch, pipe line, etc.

Tom Duferrena, *the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by* Thousand Creek Land & Livestock Co. *are full and correct to the best of his knowledge and belief.*

? see affi signature

President of Thousand Creek Land & Livestock Co.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) *Name of claimant* Thousand Creek Land & Livestock Co.

Address Denio, *County of* Harney,

State of Oregon

(2) *The means of diversion employed is* dam and pipe line
Dam and ditch, pipe line, flume, etc.

(3) *The water is impounded in* small reservoir of concrete, 3 ft. deep, 12 ft. 8 ft. wide
Troughs, reservoirs, tanks, etc.

(4) *The construction of the ditch or other works was begun* about 1904

and completed same year

(5) *The nature of the claimant's title to the land upon which the works are located is*

U. S. Goverment land

(6) *The claimant's water right* ~~was~~ *(was not) recorded in the office of the County Recorder of* _____ *County, at Page* _____ *of Book* _____ *of* _____

(7) *The approximate number of animals watered by the claimant during the first year was* 100, *and said watering was conducted for an approximate period of* 300 days *days during each of the following months* March to November, inclusive

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:*

100 head of c ttle until 1910 and after that 100 head of cattle and 2500 head of sheep

(9) *The amount of water which it has been necessary to divert for the said purpose has been* .05 *cubic feet per second.*

40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its souurce at* N. 64° 30' W. 600 *feet from*

True bearing to nearest 5 minutes distance

the West ¼ *corner of Section* 5, *T.* 43 N, *R.* 25 *E., Mount Diablo Base and Meridian.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at* SE¼NE¼ Sec. 6, T. 43 N., R. 25 E.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: The waters of this spring have be n used by my predecessors and us for the last 50 years.

Remarks: .....

Thousand Creek Lumber Co

By Thomas Dufurrena

Subscribed and sworn to before me this 18th *day of* February, 1932

G E Hoskins

Notary Public in and for the County of Humboldt

My commission expires Sept 27, 1933

This part of form to be left blank by claimant

Filing Serial No. 02255

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source Martinez Spring

Through .....

Claimant .....

Filed in State Engineer's Office on

March 28, 1932

.....

State Engineer

Certificate No. ..... *issued hereunder*

....., *191*.....

Form No. Aa 1000—11-15-13