note:- Miss Painter has the $10 filing fee for this proof, for refund [illegible]

02178

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From PAINTER CREEK AND SPRINGS
Name of natural water course

Through Natural Channel
Name of ditch, pipe line, etc.

John Erramouspe, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by Clark's Valley Land and Sheep Co., Inc. are full and correct to the best of his knowledge and belief.

President of Claimant Corporation
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Clark's Valley Land and Sheep Co., Inc.

Address Alturas, County of Modoc,

State of California.

(2) The means of diversion employed is Dam
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Reservoir in natural channel of stream.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1875

and completed 1875

(5) The nature of the claimant's title to the land upon which the works are located is

Public Land.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was

and said watering was conducted for an approximate period of days during each of the following months Since the inception of this right, claimants and their predecessors in interest have watered from 2000 to 5000 head of sheep, 50 to 500 head of cattle, and 20 to 100 head of horses from this source for an approximate period of 300 days during each year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Claimants propose in the future to water approximately 5000 head of sheep here for an approximate period of 300 days during each year.

(9) The amount of water which it has been necessary to divert for the said purpose has been ..... cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at N.1° E. 420 feet from
True bearing to nearest 5 minutes distance
the 82nd Mile Post on the California-Nevada State Line.
the ..... corner of Section ....., T....., R..... E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at Approximately Lot 4, Sec.20, T34N.R19E.,M.D.M.,
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)
Unsurveyed.

Remarks:

All portions of the public range readily available to livestock watering from this source is now and has been for many years last past, fully stocked by claimant or their predecessors in interest at all times during the year when such range is accessible and adapted to livestock grazing.

Painter Creek discharges not less than approximately 1 Sec.Ft. of water at all times and artificial diversion for stock watering is not necessary. Livestock have been watered at all points on the stream since 1875 by claimants or their predecessors in interest, and vested right to the waters is claimed at every point along the stream and from springs from which the stream comes. The plat accompanying this proof was made from the field notes of an actual traverse of the stream.

Remarks:

Clark's Valley Land and Sheep Co., Inc.

By John Erramouspe
President

Subscribed and sworn to before me this 27 day of December, 1927

R R Baker

Notary Public in and for the County of Modoc, State of California

My commission expires March 22, 1930

This part of form to be left blank by claimant

Filing Serial No. 02178

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192....

.....
State Engineer.

Certificate No.....issued hereunder

....., 192....

Form No. A4 of Form 500—6-1-26

OFFICE
STATE ENGINEER
DEC 29 '27
RECEIVED
ANS.