

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From RED BLUFF SPRINGS Name of natural water course

Through 1 1/2 inch pipe Name of ditch, pipe line, etc.

IRA MURDOCK, the undersigned, being first

duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by United Cattle & Packing Company are full and correct to the best of his knowledge and belief.

Manager of company If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant United Cattle & Packing Company Address Reno, County of Washoe, State of Nevada

(2) The means of diversion employed is 1 1/2 inch pipe line Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in two galvanized iron troughs, 350 gallons Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun prior to 1900 and completed prior to 1900; original work - open cut and reservoir

(5) The nature of the claimant's title to the land upon which the works are located is Open government land

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page - of Book - of -

(7) The approximate number of animals watered by the claimant during the first year was 100 to 500 and said watering was conducted for an approximate period of 365 days during each of the following months year: 100 to 500 cattle

(8) The approximate number of animals watered by claimant in subsequent years was as follows:
100 to 500 cattle always. This depends on conditions of feed
Sometimes an additional number of cattle range here and obtain
water at this spring.

(9) The amount of water which it has been necessary to divert for the said purpose has been
one-fourth cubic feet per second, the whole flow
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at a point in the NW¹SE¹ of Sec. ~~XXXXXX~~
True bearing to nearest 5 minutes distance
~~the~~ 10, T. 2 N., R. 54 E., ~~from the corner~~ from which the NE ~~or~~ corner E.,
~~of T. 3 N., R. 54 E., bears No. 20°29' E. a~~
distance of 43,229 feet

NOTE—Information under (10) must invariably be given when a public corner is within 5 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at above
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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United Cattle Raising Co.
By Ira F. McDonald

Subscribed and sworn to before me this 25th day of November, 1927.

Georgia Newman

Notary Public in and for the County of Washoe

My commission expires May, 1928

This part of form to be left blank by claimant

Filing Serial No. 02157

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 191

State Engineer

Certificate No. issued hereunder

....., 191

OFFICE
STATE ENGINEER
NOV 30 1927
RECEIVED
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