

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From GOAT RANCH SPRING
Name of natural water course

Through Open cut, natural channel appropriated as ditch.
Name of ditch, pipe line, etc.

IRA MURDOCK, the undersigned, being first

duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by UNITED CATTLE & PACKING COMPANY are full and correct to the best of his knowledge and belief.

Manager of company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant United Cattle & Packing Company
Address Reno, County of Washoe
State of Nevada

(2) The means of diversion employed is open cut and natural channel dammed
Dam and ditch, pipe line, when necessary.

(3) The water is impounded in reservoirs in natural channel
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun prior to 1900 and completed 1900

(5) The nature of the claimant's title to the land upon which the works are located is Open government land

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page - of Book - of -

(7) The approximate number of animals watered by the claimant during the first year was, and said watering was conducted for an approximate period of 365 days during each of the following months year : 100 to 500 cattle

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

100 to 500

(9) The amount of water which it has been necessary to divert for the said purpose has been

one-fourth cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at a point in the NE¹ SE¹ of ~~Section~~

True bearing to nearest 5 minutes distance

~~the~~ Sec. 25, T. 3 N. R. ~~corner of Section~~ 54 E. from which, ~~Rx~~ the NE Ex
cor. ~~Mount Diablo Base and Meridian~~ bears N.0°42' E. a distance of 25,111 feet

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at above

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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United Cattle Packing Co
By Geo. F. Tomruduck

Subscribed and sworn to before me this 25th day of November, 1927

Georgia Newman

Notary Public in and for the County of Washoe

My commission expires May 22, 1928

This part of form to be left blank by claimant

Filing Serial No. 02/52

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 191.....

..... State Engineer

Certificate No. issued hereunder

....., 191.....

Form No. As  1000-11-16-13

OFFICE
STATE ENGINEER
NOV 30 27
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