

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Badger Spring
Name of natural water course

Through Pipe Line
Name of ditch, pipe line, etc.

John Erramouspe, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
Clark's Valley Land and Sheep Co., Inc. are full and correct to the
best of his knowledge and belief.

President of Claimant Company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Clark's Valley Land and Sheep Co., Inc.
Address Alturas, County of Modoc
State of California

(2) The means of diversion employed is Pipe Line
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Troughs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1875
and completed 1875

(5) The nature of the claimant's title to the land upon which the works are located is
Public Land

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was
and said watering was conducted for an approximate period of days during

each of the following months: Since the inception of this right, Claimant's
predecessors have watered from 1000 to 2000 sheep, 50 to 250
cattle and 20 to 50 horses at this spring, for an
approximate period of 300 days of each year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Claimant proposes to continue in the future to water approximately 2000 sheep here for an approximate period of 300 days during each year.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....
.....cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S 42° W 1950 feet from
True bearing to nearest 5 minutes distance
the South 1/4 corner of Section 35, T. 35 N, R. 18 E.,
Mount Diablo Base and Meridian.

Note--Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at S.E. 1/4 NW 1/4 Sec. 2, T. 34 N. R. 18 E., Unsurveyed.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: *All portions of the public range readily available to livestock watering from this spring is now and has been for many years last past, fully stocked by claimant or his predecessors, at all times during the year when such range is accessible and adapted to livestock grazing.*

Remarks:.....
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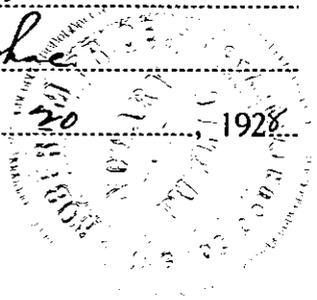
John Erramoupe

Subscribed and sworn to before me this 18th day of October, 1927.

Robert M. Price

Notary Public in and for the County of Haskell

My commission expires Dec. 20, 1928.



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Filing Serial No. 02141

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

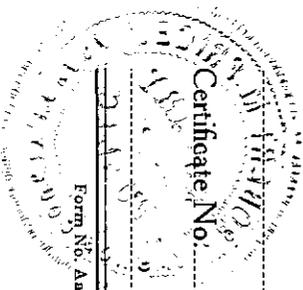
Filed in State Engineer's Office on

....., 192.....

State Engineer:

Certificate No. issued hereunder

....., 192.....



Form No. Aa  500-6-1-26

OFFICE
STATE ENGINEER
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