

02140

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From.....NEW PASS SPRING.....
Name of natural water course

Through.....Pipe Line to Watering Troughs.....
Name of ditch, pipe line, etc.

.....Mrs. C.L.Heath....., the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
.....her.....are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant.....Mrs. C.L.Heath,.....
Address.....Austin....., County of.....Lander.....
State of.....Nevada.....

(2) The means of diversion employed is.....Pipe Line.....
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in.....10 Watering Troughs.....
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun.....1880.....
and completed.....1880.....

(5) The nature of the claimant's title to the land upon which the works are located is.....
.....Patented Land.....

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of.....
.....County, at Page.....of Book.....of.....

(7) The approximate number of animals watered by the claimant during the first year was.....
and said watering was conducted for an approximate period of.....days during
each of the following months.....Since this right was instituted, claimant
or predecessors in interest have watered up to 500 head of cattle
and 100 head of horses, or 2500 head of sheep, during the grazing
season.

Remarks:

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Mrs C. L. Heath

Subscribed and sworn to before me this *1st* day of *September*, 192*7*

John Donovan

Notary Public in and for the County of *Washoe*

My commission expires *April 7*, 192*0*



This part of form to be left blank by claimant

Filing Serial No. 02140

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

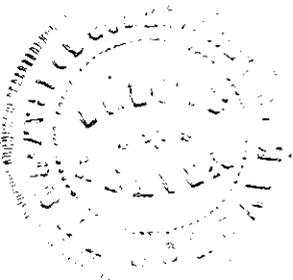
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State Engineer.

Certificate No. issued hereunder

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Form No. Aa 500-6-1-26



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