02139

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From IRON TANK SPRING
Name of natural water course

Through Pipe Line to Watering Troughs.
Name of ditch, pipe line, etc.

Mrs. C.L.Heath, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by her are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Mrs.C.L.Heath.

Address Austin, County of Lander,

State of Nevada.

(2) The means of diversion employed is Pipe Line, from 70' of Tunnel.
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in 18 Watering Troughs.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1880

and completed 1880.

(5) The nature of the claimant's title to the land upon which the works are located is

Patented Land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was

and said watering was conducted for an approximate period of days during each of the following months Since this right was instituted, claimant or predecessors in interest have watered up to 500 head of cattle and 100 head of horses, or 2500 head of sheep, during the grazing season.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1916 claimant has watered sheep exclusively here, to the number of 2500.

(9) The amount of water which it has been necessary to divert for the said purpose has been .....cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S.32 43'E., 2778 feet from

True bearing to nearest 5 minutes distance

the N.W. corner of Section 15, T. 20 N., R. 40 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SE¼ NW¼ Section 15, T20N.R40E.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

Mrs C. L. Heath

Subscribed and sworn to before me this 1st day of September, 1927

John Donovan

Notary Public in and for the County of Washoe

My commission expires April 7, 1930

This part of form to be left blank by claimant

Filing Serial No. 02139

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192....

.....
State Engineer.

Certificate No.....issued hereunder

....., 192....

Form No. A 500—6-1-26

OFFICE
STATE ENGINEER
SEP 3'27
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