

02134

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

From BARREL SPRING  
Name of natural water course

Through Pipe Line to Troughs and Reservoirs.  
Name of ditch, pipe line, etc.

Mrs. C.L. Heath, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
her are full and correct to the  
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Mrs. C.L. Heath.  
Address Austin, County of Lander  
State of Nevada.

(2) The means of diversion employed is Pipe Line.  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in 3 Troughs and 5 Reservoirs, 15' Diameter.  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1880  
and completed 1880.

(5) The nature of the claimant's title to the land upon which the works are located is  
Patented Land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was  
and said watering was conducted for an approximate period of days during  
each of the following months Since this right was instituted, claimant  
or predecessors in interest have watered up to 500 head of cattle  
and 100 head of horses, or 2500 head of sheep, during the grazing  
season.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1916 claimant has watered sheep exclusively here, to the number of 2500.

(9) The amount of water which it has been necessary to divert for the said purpose has been

cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 76 25' W. 8345 feet from

True bearing to nearest 5 minutes distance

the N.E. corner of Section 13, T. 20 N., R. 40 E.

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SE 1/4 NW 1/4 Section 14, T20N. R40E.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:.....  
.....  
.....  
.....  
.....  
.....

*Mrs C. L. Heath*

Subscribed and sworn to before me this *1st* day of *September*, 192*7*

*John Donovan*

Notary Public in and for the County of *Washoe*

My commission expires *April 7*, 19*30*



This part of form to be left blank by claimant

Filing Serial No. 02/34

STATE OF NEVADA  
Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192.....

..... State Engineer.

Certificate No. .... issued hereunder

....., 192.....

Form No. Aa-600-6-1-25

OFFICE  
STATE ENGINEER  
SEP - 3 '27  
RECEIVED  
ANS.

