

02125 ^{OK}

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From.....South Water Hole Spring,.....
Name of natural water course

Through.....Natural channel to reservoirs,.....
Name of ditch, pipe line, etc.

.....~~Am. May Swallow Company,~~....., the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
.....Murray Sheep Company,..... are full and correct to the
best of his knowledge and belief.

.....Deponent is Acting Secretary of the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant.....Murray Sheep Company.....
Address.....Garrison....., County of.....Millard.....
State of.....Utah.....

(2) The means of diversion employed is.....Dam.....
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in.....reservoirs.....
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun.....prior to year 1900.....
and completed.....prior to year 1900.....

(5) The nature of the claimant's title to the land upon which the works are located is.....
.....Government land.....

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of.....
.....County, at Page.....of Book.....of.....

(7) The approximate number of animals watered by the claimant during the first year was.....don't know.....
and said watering was conducted for an approximate period of.....don't know..... days during
each of the following months.....

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

5000 head of sheep during the period from April 1st to November 1st of each year since the year 1900.

(9) The amount of water which it has been necessary to divert for the said purpose has been

one-fortieth cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 15° 35' E., 2590 feet from
True bearing to nearest 5 minutes distance

the North 1/4 Cor. corner of Section 3, T. 9 N., R. 70 E.,
Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at in the SE 1/4, Sec. 3, T. 9 N., R. 70 E., M. D. M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: This spring was developed by Messers Jones & Alcock and their rights sold to Messrs. Packard & Lisonbee prior to the year 1900, the Murray Sheep Company bought all stock, range and water rights from Packard & Lisonbee in 1908, since which time said spring has been improved and developed and used continuously as above stated.

Remarks:.....
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.....
.....

Murray Sharp
.....
.....
.....

Subscribed and sworn to before me this 14th day of September, 1927.

W. W. [unclear]
.....
.....

Notary Public in and for the County of White Pine,
State of Nevada.

My commission expires May 1st, 1929.

This part of form to be left blank by claimant

Filing Serial No. 02125

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192.....

State Engineer.

Certificate No. issued hereunder

....., 192.....

Form Aa  500-5-12-25