02108

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

Under Stock Watering Act of Nevada, Stats. of 1925, Ch. 201, P. 348.

From Shoshone Creek, Shoshone Springs, Buck Brush Spring and Upper Shoshone Spring, All springs are water sources of Shoshone Creek
Name of natural water course

~~Through~~ Water not diverted. Stock water from natural channel.
Name of ditch, pipe line, etc.

S. G. Lamb, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by Williams Estate Company are full and correct to the best of his knowledge and belief.

General Manager, Williams Estate Company, a corporation organized and existing under and by virtue of the laws of the State of Nevada
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Williams Estate Company, a corporation.
Address Fallon, County of Churchill,
State of Nevada

(2) The means of diversion employed is Water not diverted
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Not impounded
Troughs, reservoirs, tanks, etc.

(4) ~~The construction of the ditch or other works was begun~~ —
~~and completed~~ —

(5) The nature of the claimant's title to the land upon which the ~~works~~ waters are located is Partly on patented land owned by claimant and partly on vacant public land

(6) The claimant's water right ~~was~~ (~~was~~ not) recorded in the office of the County Recorder of Churchill County, ~~at Page ____ of Book ____ of~~

(7) The approximate number of animals watered by the claimant during the first year was 2000, and said watering was conducted for an approximate period of unknown days during each of the following months April to November

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

from 1000 to 2000 head of sheep,
from 50 to 500 head of cattle
and from 20 to 100 head of horses.

(9) The ~~amount of water which it has been~~ necessary ~~to divert for the said purpose has been~~

~~cubic feet per second.~~

40 miners inches equals 1 cubic foot per second

(10) The water ~~is diverted from its source at~~ ~~feet from~~

True bearing to nearest 5 minutes distance

the ~~corner of Section~~, T., R. E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The ~~works~~ springs are located ~~at~~ in SW¼ of SE¼ and SE¼ of SW¼ of Sec 2, SE¼ of NE¼ of Sec 16 and SE¼ of SE¼ of Sec. 17, T. 22 N. R. 38 E, M.D.M.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: In the spring, from March to June inclusive, Shoshone Creek is a living stream fed from melting snow and the springs herein named and numerous small springs which dry up in the summer and fall. The springs named and shown the accompanying map are living springs and furnish ample water for claimants range Live Stock without diversion or storage in the summer and fall. Since before the year 1885 claimant and its predecessors in interest have watered their and its livestock, to-wit, sheep, cattle and horses, at all points on and from the water course and sources of water herein mentioned, and have grazed said livestock upon their own lands and the public range adjacent thereto and all that portion of the public range readily available to livestock watering at said places, situated in Churchill County, Nevada, as shown on the accompanying map, in sufficient numbers to utilize substantially all that portion of the public range readily available to livestock watering at said water

Remarks: course and sources of water supply.

All that portion of the public range readily available to livestock watering at the places herein mentioned is poor and for many years last past, has been fully stocked by claimant at all times during the season when such range is accessible, available and adapted to livestock grazing.

S. G. Lamb

Subscribed and sworn to before me this 17th day of August, 1927

J. P. Maxwell

Notary Public in and for the County of Churchill

My commission expires [illegible], 192

This part of form to be left blank by claimant

Filing Serial No. 02108

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192....

.....
State Engineer.

Certificate No.....issued hereunder

....., 192....

Form No. Aa 500—6-1-26

STATE ENGINEER'S OFFICE
SEP 19 '27
RECEIVED
ANS.

STATE ENGINEER
AUG 20 27
RECEIVED
ANS.