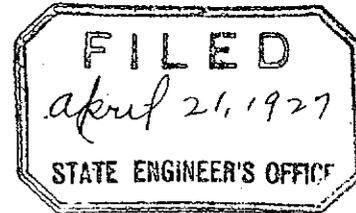


THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



From SPRING - - - - SW 1/4 of SW 1/4 Sec 11 T 39 N, R 26 E  
Name of natural water course

Through Natural channel and pools  
Name of ditch, pipe line, etc.

W. A. Johnstone, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
W. A. Johnstone and F. E. Bush are full and correct to the  
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant W. A. Johnstone  
Address Winnemucca, County of Humboldt,  
State of Nevada

(2) The means of diversion employed is \_\_\_\_\_  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Natural pools  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_

(5) The nature of the claimant's title to the land upon which the works are located is Stock  
watering place for Piute Ranch; right was initiated  
prior to 1880.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

(7) The approximate number of animals watered by the claimant during the first year was 50,  
and said watering was conducted for an approximate period of 365 days during  
~~each of the following months.~~ entire year.



Remarks: .....

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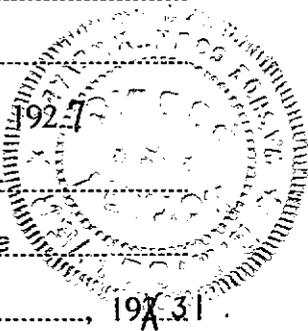
*[Handwritten Signature]*

Subscribed and sworn to before me this 20th day of April, 1927

T. M. Oliver

Notary Public in and for the County of Washoe

My commission expires March 5th, 1931



This part of form to be left blank by claimant

Filing Serial No. 02083

STATE OF NEVADA  
Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192.....

.....  
State Engineer.

Certificate No. .... issued hereunder

....., 192.....

Form No. Aa  500-6-1-26

