FILED April 21, 1927
STATE ENGINEER'S OFFICE

# THE STATE OF NEVADA

## PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

02082

From Deer Springs -------- NE¼ of NW¼ Sec 10 T 39 N. R. 26 E
Name of natural water course

Through Natural channel and pools
Name of ditch, pipe line, etc.

W. A. Johnstone, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by W. A. Johnstone and F. E. Bush are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant W. A. Johnstone

Address Winnemucca, County of Humboldt

State of Nevada

(2) The means of diversion employed is Dam
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Natural pools
Trench, reservoir, tanks, etc.

(4) The construction of the ditch or other works was begun

and completed

(5) The nature of the claimant's title to the land upon which the works are located is Stock watering place for Piute Ranch; right was initiated prior to 1880

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 50, and said watering was conducted for an approximate period of 365 days during ~~[illegible]~~ entire year.

The approximate number of animals watered by claimant in subsequent years was as follows:

50 head or more of stock watered since prior to 1880.

Continuous use of water and pools for stock from Piute Ranch

(9) The amount of water which it has been necessary to divert for the said purpose has been entire flow cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at point in NE¼ of NW¼ Sec 10 feet from

True bearing to nearest 5 minutes distance

[redacted] T 39 N, R 26 E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at Spring in NE¼ of NW¼ Sec 10 T 39 N. R. 26 E

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10).

Remarks:

Remarks:

(Signed) W. A. Johnstone

Subscribed and sworn to before me this 20th day of April, 19 27

(Signed) R. M. Oliver (SEAL)

Notary Public in and for the County of Washoe

My commission expires March 5th, 19 31