

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
April 21, 1927
State Engineer's Office

02080

From SHREK SPRINGS ----- LOT 2, Sec. 13, T. 39 N., R. 26 E.
Name of natural water course

Through Natural channel, pools and ditch
Name of ditch, pipe line, etc.

W. A. Johnstone, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
W. A. Johnstone and F. E. Bush are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

(1) Name of claimant W. A. Johnstone
Address Winnemucca, County of Humboldt
State of Nevada

(2) The means of diversion employed is Dam and ditch
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Natural pools and ditch
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun
and completed

(5) The nature of the claimant's title to the land upon which the works are located is Stockwatering
place for Piute Ranch, and point of diversion of ditch to Piute Ranch;
right initiated prior to 1880

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 500
and said watering was conducted for an approximate period of 365 days during
~~each of the following months~~ entire year

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

500 head or more of stock watered since prior to 1880.

Continuous use of water for stock from Piute Ranch, and ditch for pasture on adjacent land and irrigation of Piute Ranch.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

entire flow..... cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at..... point in Lot 2, Sec. 13..... feet from

True bearing to nearest 5 minutes distance

the..... corner of Section..... T 39 N, R 26 E.

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 5 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at Springs in Lot 2, Sec. 13, T 39 N, R 26 E.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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..... W. A. JOENSTONE (Signed)

Subscribed and sworn to before me this 20th day of April, 19 27.

..... R. M. Oliver

Notary Public in and for the County of Washoe

My commission expires March 5th 19 21.