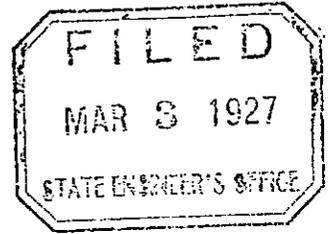


THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



From Alder Creek Name of natural water course

Through Natural channel Name of ditch, pipe line, etc.

J. G. Scrugham, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by him are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant J. G. Scrugham  
Address  Reno , County of  Washoe   
State of  Nevada

(2) The means of diversion employed is  No diversion, pools in stream.   
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in  pools and has been since 1859   
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun  
and completed

(5) The nature of the claimant's title to the land upon which the works are located is

(6) The claimant's water right was-(was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was  1500 cattle   
since  1890   
and said watering was conducted for an approximate period of days during  
each of the following months  N. H. A. Mason initiated the right in 1859 by   
watering  many thousand head of cattle.

In 1880 N. H. A. Mason watered 8000 cattle at this source



Remarks:.....

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*J. R. Sampson*

Subscribed and sworn to before me this 1st day of March, 1927

*E. R. Fletcher*

Notary Public in and for the County of Sanby

My commission expires March 31, 1927

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

Spring Tributary to  
From / Alder Creek  
Name of natural water course

Through Natural channel  
Name of ditch, pipe line, etc.

J. G. Scrugham, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
him are full and correct to the  
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant J. G. Scrugham  
Address Reno, County of Washoe  
State of Nevada

(2) The means of diversion employed is Pools dug below stream  
dug out  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in / pools  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun  
and completed

(5) The nature of the claimant's title to the land upon which the works are located is

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 1500 Cattle  
since 1890.  
and said watering was conducted for an approximate period of days during  
each of the following months N. H. A. Mason /initiated the right prior to 1890  
watering many thousand head of cattle.  
In 1890 N. H. A. Mason watered 6000 cattle at this source.



Remarks:.....  
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..... J. C. SCRUGHAM .....

Subscribed and sworn to before me this 1st day of March, 1927

..... Ethel L. Fletcher .....

Notary Public in and for the County of Ormsby

My commission expires March 31, 1927

SEAL

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

FILED  
JUNE 1, 1967  
STATE ENGINEER'S OFFICE

From Alder Creek Name of natural water course

Through natural channel Name of ditch, pipe line, etc.

Ruth G. Fink, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by her are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Ruth G. Fink Topeka, Address 1109 FNB Bldg. Kansas, County of Shawnee State of Kansas

(2) The means of diversion employed is natural channel Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in natural channel Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun and completed

(5) The nature of the claimant's title to the land upon which the works are located is public domain

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 1500 cattle since 1890 and said watering was conducted for an approximate period of days during each of the following months N.H. A. Mason initiated the right in 1859 by watering many thousand head of cattle, in 1880 N.H.A. Mason watered 6000 cattle at this source.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

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(9) The amount of water which it has been necessary to divert for the said purpose has been.....

1.0 cubic feet per second.  
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at see remarks feet from  
True bearing to nearest 5 minutes distance

the..... corner of Section....., T....., R..... E.,  
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at see remarks  
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: 10. A point in NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 3, T. 43N, R. 28E, MDB&M,  
bearing S. 7° 20' W 19,757 ft. from SE corner of Sec. 15, T. 44N,  
R. 28E, to a point in NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 11, T. 43N, R. 28E bearing  
S 0° 21' E 22,513 ft. from SE corner of Sec. 15, T. 44N, R. 28E, MDB&M

11. On natural stream at any place over the entire length of  
property including NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 3; NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 10; NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Sec. 11, T. 43N, R. 28E, MDB&M.

Remarks: .....

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*J. R. Caldwell*

J. R. Caldwell, Agent

Subscribed and sworn to before me this 20th day of March, 19 67

*Toni Blade*

Notary Public in and for the County of Humboldt

My commission expires

TONI BLADE  
 Notary Public — State of Nevada 19  
 Humboldt County  
 My Commission Expires Feb. 1, 1971

