

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant... UNITED DRESSED BEEF, INC. ....

..... of EUREKA .....  
Street and No. or P.O. Box No. City or town

..... NEVADA 89316 .....  
State and Zip Code No.

(2) Source of water... Held Spring No. 7 .....  
Name of natural water source.

(3) The water is ~~diverted by~~ not diverted .....  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)..... not diverted .....  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in... pools and natural channels .....  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun not diverted .....  
Date  
and completed.....  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit - located on the .....  
Patented, deeded, public domain with grazing permit, etc.  
North end of the claimants allotment. (Pinto Creek Allotment in the Diamond Mountains.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of .....  
County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
Sept. 9, 1977  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year 1977,  
Date  
was 20 cattle 100 horses or 100 sheep or Other. The watering  
was conducted during each of the following months all year round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

20 head of cattle and 100 sheep  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

--- cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T. 19 N. R. 55 E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
S. 76°30' E. 3828 feet from NE Corner Section 12, T. 19 N.,  
land, it should be stated.  
R. 54 E.

Remarks This spring has been used to water livestock for over 100 years.  
It is an important source of water for the operation of the ranch.  
The location of the spring is such that the Pinto Creek grazing  
allotment in the Diamond Mountains can be more fully utilized from  
this water source. The spring is cleaned out from time to time, by  
the ranch foreman, in order to maintain the flow. This proof is being  
filed on a water source, previously filed on by Application No. 4584 in  
the State Engineers Office, September 13, 1917.

Remarks.....The allotments commensurate property has patent dates from as  
early as 1876.....Peter M. Keisch patented part of the Deeded land on  
3/20/1876, as did Daniel A. High on 4/22/1879, Francisco Sagarini on  
2/8/1890 and James Savery on 12/22/1888.....This ranch has been a  
livestock operation running both cattle and sheep on this range  
since it was patented by the early settlers.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by.....UNITED DRESSED BEEF, INC.....  
are full and correct to the best of his knowledge and belief.

.....DONALD D. ELDRIDGE - AGENT.....

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....UNITED DRESSED BEEF, INC.....  
Claimant

By *Donald D. Eldridge*

.....Circle Ranch.....

Street and No., or P.O. Box No.

.....Eureka, Nevada 89316.....

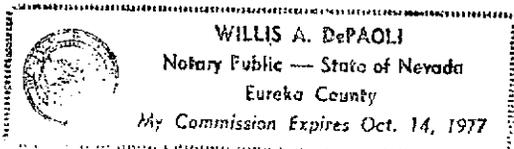
City, State, Zip Code No.

Subscribed and sworn to before me this 30th day of August, 1977

*Willis A. DePaoli*

Notary Public in and for the County of Eureka

My commission expires 10-14-77



**\$10 FILING FEE MUST ACCOMPANY PROOF**



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THE OFFICE OF THE ATTORNEY GENERAL  
STATE OF TEXAS

IN RE: THE ESTATE OF JAMES EARL RAY, DECEASED  
AND THE ESTATE OF JAMES EARL RAY, DECEASED  
AND THE ESTATE OF JAMES EARL RAY, DECEASED

SEP 9 11 53 AM '68