

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant UNITED DRESSED BEEF, INC.

of EUREKA  
Street and No. or P.O. Box No. City or town  
NEVADA 89316  
State and Zip Code No.

(2) Source of water Silver Spot Springs  
Name of natural water source.

(3) The water is diverted by not diverted  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) not diverted  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in pools and natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ---  
Date  
and completed ---  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit - The spring is located on  
Patented, deeded, public domain with grazing permit, etc.  
the east edge of the claimants Pinto Creek Allotment in the Pancake Range.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED  
Sept. 9, 1977  
STATE ENGINEER'S OFFICE

(9) The approximate number of animals watered by the claimant during the first year.....1977  
Date  
was 100 cattle.....horses.....500.....sheep or..... The watering  
Other  
was conducted during each of the following months..... all year round

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 head of cattle and 500 sheep.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

--- cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 8, T. 17 N., R. 56 E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.  
as described on the Pancake Summit Map, Whence the NW Corner Section 6,

T 17 N., R. 56 E. bears N. 58°10' W. 156 chains 55 links.

Remarks.....

This is an important spring to the utilization of the Pinto Creek Allotment in the Pancake Range which the claimant controls. It has been used by the ranch to water livestock over 100 years. The spring is maintained by the ranch in order to improve the flow. This Proof is being filed on a water source, previously covered by Application No. 3639 dated and filed in the State Engineers Office, December 16, 1918. This Proof is being filed to update the owner of record in the State Engineers Office and is based on a continuous use, as described under Application No. 3639, by the present owner and his predecessors.

Remarks... The allotments commensurate property has patent dated from as early as 1876. Peter M. Keisch patented part of the Deeded land on 3/20/1876, as did Daniel A. High on 4/22/1879, Francisco Sagarini on 2/8/1890 and James Savery on 12/22/1888. This ranch has been a livestock operation running both cattle and sheep on this range since it was patented by the early settlers.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED DRESSED BEEF, INC. are full and correct to the best of his knowledge and belief.

DONALD D. ELDRIDGE - AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

UNITED DRESSED BEEF, INC.

Claimant

By *Donald D. Eldridge*

Circle Ranch

Street and No., or P.O. Box No.

Eureka, Nevada 89316

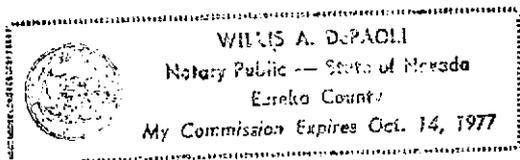
City, State, Zip Code No.

Subscribed and sworn to before me this 30th day of August, 1977

*William A. DePaoli*

Notary Public in and for the County of Eureka

My commission expires 10-14-77



**\$10 FILING FEE MUST ACCOMPANY PROOF**



SEP 9 11 57