

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



(1) Name of claimant UNITED STATES OF AMERICA, FOREST SERVICE  
324 - 25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water Antelope Creek and Tributaries  
Name of natural water source.

(3) The water is diverted by not diverted, use is from natural stream channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): one diversion point lying on the west  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
line of protracted SW $\frac{1}{4}$ SW $\frac{1}{4}$  of unsurveyed Section 5, T42N, R38E, MDM... or at a  
be stated.  
point which bears N 73° 30'E, 5430 ft. more or less from the NE corner of  
Section 12, T42N, R37E, MDM., the other diversion point lying in the protracted  
SW $\frac{1}{4}$ NW $\frac{1}{4}$  of unsurveyed Section 5, T42N, R38E, MDM., or at a point which bears  
N 51° 30'E, 6655 ft. from the NE corner of Section 12, T42N, R37E, MDM.

(5) The water is impounded in natural stream channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A  
Date  
and completed  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is these lands were reserved from the public land for National  
Patented, deeded, public domain with grazing permit, etc.  
Forest purposes on April 1, 1911.

(8) The claimant's water right ~~was~~(was not) recorded in the office of the County Recorder of  
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year 1876,  
Date  
was 1000 cattle 100 horses            sheep or            Other. The watering  
was conducted during each of the following months April 15 to October 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

livestock numbers have varied from the approximate 1000 cattle and 100 horses  
in 1876 to 535 permitted cattle in 1977.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.02 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~at~~ in protracted Sections 4 & 5 of unsurveyed T42N, R38E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

MDM. and Sections 32 & 33 of surveyed T43N, R38E, MDM. or further defined  
land, it should be stated.

as all portions of Antelope Creek, from the point of diversion, up the natural

~~Remarks~~ stream channel and tributaries to the head waters.

REMARKS The claimant also asserts a right to the water for the purposes described  
herein by reason of the President's Proclamation of April 1, 1911, setting  
aside the land described herein for National Forest purposes.

Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... UNITED STATES OF AMERICA, FOREST SERVICE  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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UNITED STATES OF AMERICA, FOREST SERVICE  
VERN HAMRE, REGIONAL FORESTER  
INTERMOUNTAIN REGION

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Claimant

By..... *Adrian Dalton* .....  
ADRIAN E. DALTON, Acting Regional Forester  
324 - 25th Street  
-----  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
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City, State, Zip Code No.

Subscribed and sworn to before me this..... 16<sup>th</sup> day of June, 1977.....  
..... *Colleen Saxton* .....  
Notary Public in and for the County of..... Weber .....  
My commission expires..... 6/19/79.....

This part of form to be left blank by claimant.

Filing Serial No. **0295D**

**STATE OF NEVADA**

**Proof of Appropriation of  
Water for Stock Purposes**

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

State Engineer

Certificate No. .... issued hereunder

....., 19.....

Form AA 6-69-1M

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1977 JUN 22 PM 3 40

1977 JUN 21 PM 2 45