

(9) The approximate number of animals watered by the claimant during the first year 1873
Date
was 300 cattle, 50 horses, 2000 sheep or Other..... The watering
was conducted during each of the following months March Till October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While Numbers And Season of Use Have Varied, Use Has Been Continuous
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
1874 - 1911 300 CATTLE, 50 HORSES, 2000 SHEEP
1912 - 1920 300 CATTLE, 50 HORSES, 1000 SHEEP
1921 - 1960 300 CATTLE, 10 HORSES, 1000 SHEEP
1960 - 1975 300 CATTLE
1976 - Present 150 CATTLE

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.015 cubic feet per second. OR SUFFICIENT TO WATER THE
448.83 gal. per min. equals 1 cubic foot per second. PERMITTED LIVESTOCK

(12) The works are located at SE 1/4 SE 1/4 Sec 27, T42N R38E (Unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by _____ are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

By John E. Lunn
(for) J. S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, UT 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 4th day of June, 1984.

Sandra Carlson

Notary Public in and for the County of Weber

My commission expires 2-20-85

\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
July 22, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant... UNITED STATES OF AMERICA, FOREST SERVICE
324 - 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water... Pine Creek and Tributaries
Name of natural water source.

(3) The water is diverted by... not diverted use is from natural stream channel.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): lying on the west line of protracted
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
SE 1/4 of unsurveyed Section 29, T42N, R38E, MDN., or at a point which bears
as stated.
S 69° 15'E, 5890 ft. more or less from the NE corner of Sections 25, T42N, R37E,
MDN.

(5) The water is impounded in... natural stream channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... N/A Date
and completed... Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is... these lands were reserved from the public land for National
Patented, deeded, public domain with grazing permit, etc.
Forest purposes on April 1, 1911.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year... 1876,
Date
was 1000 cattle 100 horses sheep or Other The watering
was conducted during each of the following months April 15 to October 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

livestock numbers have varied from the approximate 1000 cattle and 100 horses in 1876 to 1567 permitted cattle in 1977.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.03 cubic feet per second.
443.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located in protracted Sections 27, 28, 29, 32, 33, and 34, of
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
unsurveyed T42N, R38E, MDM., or further defined as all portions of Pine Creek
land, it should be stated.

from the point of diversion, up the natural stream channel & tributaries to the
head waters.

REMARKS The claimant also asserts a right to the water for the purposes described
herein by reason of the President's Proclamation of April 1, 1911, setting
aside the land described herein for National Forest purposes.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED STATES OF AMERICA, FOREST SERVICE are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HANNE, REGIONAL FORESTER
INTERMOUNTAIN REGION

By *Adrian E. Dalton*
ADRIAN E. DALTON, Acting Regional Forester
324 - 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of June, 1977.

Adrian E. Dalton

Notary Public in and for the County of Utah

My commission expires 6/15/79