

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
INSTREAM FLOW STOCKWASHING PURPOSES

FILED
JULY 22, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant UNITED STATES OF AMERICA, FOREST SERVICE
324 - 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Buffalo Creek and Tributaries
Name of natural water source.

(3) The water is diverted by in natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the natural channel of Buffalo Creek
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
between a point lying on the west line of the SW 1/4 (protracted lot No. 2) of
be stated.
the unsurveyed Section 31, T42N, R38E, MDN., or at a point which bears South
along the Section lines, 7300 ft. more or less, from the NE corner of Section
25, T42N, R37E, MDN., and the headwaters of said creek and its tributaries.

(5) The water is impounded in natural stream channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A Date
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is these lands were reserved from the public land for National
Patented, deeded, public domain with grazing permit, etc.
Forest purposes on April 1, 1911, and so remains as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year....., Date
 was.....cattle.....horses.....sheep or..... The watering Other
 was conducted during each of the following months...year-long for fish and wildlife
 propagation and attendant aquatic habitat and riparian vegetation.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Use of the waters of Buffalo Creek and tributaries has been and remains as described in Item 9 above.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

<u>JAN-FEB</u>	<u>MAR-JUNE</u>	<u>JULY</u>	<u>AUG-SEPT</u>	<u>OCT-DEC</u>
1.1	4.5	1.1	0.3	1.1

cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~at~~ in protracted Sections, 31, 32, 33, 34, & 35, of unsurveyed

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

T42N, R38E, MDM., and Sections 3, 4, 5, 6, 8, 9, & 10, of surveyed T41N, R38E, or land, it should be stated.

further defined as all portions of Buffalo Creek from the point of diversion,

~~downstream~~ up the natural channel and tributaries to the headwaters.

REMARKS The claimant also asserts a right to the water for the purposes described herein by reason of the President's Proclamation of April 1, 1911, setting aside the land described herein for National Forest purposes.

Remarks. This instream flow claim is being made to maintain an aquatic-riparian ecosystem which includes: (1) wild populations of introduced cold water trout, (2) possible endangered Lahontan cutthroat trout, and (3) riparian vegetation and wildlife habitat.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED STATES OF AMERICA, FOREST SERVICE are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN NAME, REGIONAL FORESTER
INTERMOUNTAIN REGION

Claimant

By *Adrian Dalton*
ADRIAN E. DALTON, Acting Regional Forester
324 - 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of June, 1977.

William Dayton

Notary Public in and for the County of Weber

My commission expires 6/19/79