

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

FILED  
June 20, 1977  
STATE ENGINEER'S OFFICE

(1) Name of claimant UNITED STATES OF AMERICA, FOREST SERVICE  
324-25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water Mattier Creek (AKA Wilson Creek or Bennett Creek) and its tributaries  
Name of natural water source.

(3) The water is diverted by #1, #2, #4, & #5 Livestock water directly on stream and  
Dam, ditch, pipe line, natural channel, spring area, etc.  
#3 by pipeline and trough at Grouse Spring.

(4) The water is diverted at the following point(s) #1: lying in the NENW unsurveyed Sec. 13,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
be stated.  
T. 12N, R. 64E.; or N52° 47' W, 275 ft. from Cor. #4 Homestead entry survey #51.  
No. 2; in the NESE, Sec. 18, T. 21N, R. 65E, or N 33° 30' E, 2900 ft. from S 1/2 Cor.  
Sec. 18, T. 21N, R. 65E. 17 Sec Adm'n Docket H'r dtd 11/18/76 AP  
No. 3; in the NENE, Sec. 18, T. 21N, R. 65E, or N 58° 50' E, 8610 ft. from S 1/2 Cor. Sec.  
18, T. 21N, R. 65E.  
No. 4; in the SWSE, Sec. 17, T. 21N, R. 65E, or N 80° 40' E, 6030 ft. from S 1/2 Cor.  
Sec. 18, T. 21N, R. 65E.  
No. 5; in the SENE, Sec. 19, T. 21N, R. 65E, or S 48° 20' E, 2570 ft. from S 1/2 Cor.  
Sec. 18, T. 21N, R. 65E, all in Mt. Diablo Meridian.

(5) The water is impounded in #1, #2, #4, & #5 Natural channel, #3 Water trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of ~~the diversion~~ DIVERSION #3 was begun June 1, 1912  
Date  
and completed June 15, 1912  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is These lands were reserved from the public land  
Patented, deeded, public domain with grazing permit, etc.  
for National Forest purposes on February 10, 1909.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder  
County, at Page of Book of

Filing fee received June 20, 1977 L.E.P.



Remarks. The claimant also asserts a right to the water for the purposes described herein by reason of the President's Proclamation of February 10, 1909 setting aside the land described herein for National Forest purposes.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED STATES OF AMERICA, FOREST SERVICE are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

UNITED STATES OF AMERICA, FOREST SERVICE  
VERN HAMRE, REGIONAL FORESTER  
INTERMOUNTAIN REGION

By *G. W. Carlson*  
G. WESLEY CARLSON, Acting Regional Forester  
324-25th Street

Street and No., or P.O. Box No.

Ogden, Utah 84401

City, State, Zip Code No.

Subscribed and sworn to before me this *14<sup>th</sup>* day of *March*, 19 *77*.

*Colleen Dayton*

Notary Public in and for the County of *Wayne*

My commission expires *6/19/79*