

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
INSTREAM FLOW ~~STOCK WATERING~~ PURPOSES



(1) Name of claimant United States of America Forest Service
324-25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Devils Creek and its tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Lying in the protracted NW 1/4 SE 1/4 of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
unsurveyed Sec. 24, T. 11 N., R. 42 E., MDM, or any point which bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
N. 14° E. 7,180 feet from the NW corner of Sec. 31, T. 11 N., R. 43 E., MDM,
reach.
and the headwaters of said creek and its tributaries.

(5) The water is impounded in natural stream channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A Date
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is These lands were reserved from the public domain land for
Patented, deeded, public domain with grazing permit, etc.
National Forest purposes on March 1, 1907, and so remain as such today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
..... County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1863,
Date
was.....cattle.....horses.....sheep or.....^{Other} The watering
was conducted during each of the following months. Year long for fish and wildlife
propagation and attendant aquatic habitat and riparian vegetation.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Use of the waters of Devils Creek and its tributaries has been and
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
remains as described in item 9 above.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

(See Remarks) cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~at~~ in protracted Secs. 22, 23, 24, 25, 26, and 27 of
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
unsurveyed T. 11 N., R. 42 E., MDM, (and the W $\frac{1}{2}$ of Sec. 19, T. 11 N., R. 43 E.,
land, it should be stated. MDM.

Remarks.....

Although the waters of Devils Creek have been used as claimed from a time that
cannot be predetermined, they have been known as such since date of settlement.
That date is 1863 as stated in item 9 above. Flow determination is based on gauge
records from Twin Rivers which is similar in all respects except acreage of water-
shed. The flows claimed for resource maintenance have been adjusted for acreage
difference and are as follows:

Month	CFS	Month	CFS	Month	CFS	Month	CFS
Jan.	.16	April	.96	July	.48	Oct.	.22
Feb.	.19	May	4.16	Aug.	.22	Nov.	.16
March	.42	June	1.60	Sept.	.16	Dec.	.12

These flows reflect the natural variation in the stream regimen and are considered essential to maintenance of aquatic life and habitat in Devils Creek.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

UNITED STATES OF AMERICA FOREST SERVICE
 VERN HAMRE, REGIONAL FORESTER
 INTERMOUNTAIN REGION

Claimant

By Adrian E. Dalton
 ADRIAN E. DALTON, Acting Regional Forester
 324-25th Street
 Street and No., or P.O. Box No.
 Ogden, Utah 84401
 City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of June, 19 77.
Colleen Layton

Notary Public in and for the County of Weber

My commission expires 6/19/79

\$10 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

FILED
May 12, 1977
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America Forest Service
324-25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Devils Creek and its tributaries
Name of natural water source.

(3) The water is diverted by Livestock and wildlife
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Headwaters of Devils Creek and
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
tributaries within National Forest boundary above point of diversion in the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
SE 1/4 of SW 1/4 of Section 36, T. 11 N., R. 42 E., MDM
reach.

(5) The water is impounded in _____
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is These lands were reserved from public land for National
Patented, deeded, public domain with grazing permit, etc.
Forest purposes on March 1, 1907.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Filing fee received May 12, 1977 - L. E. P.

(9) The approximate number of animals watered by the claimant during the first year...1863.,
Date
was.....cattle.....horses.....thousand.....sheep or..... Other..... The watering
was conducted during each of the following months...Primarily during the spring.....
summer, and fall months.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Several thousand sheep; currently there are 1,200 sheep, about 300 deer,
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
and about 50 bighorn sheep.....

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.02.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks.....Early settlers moved into the area in 1863 bringing large numbers of
sheep with them.....

Remarks.....
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.....
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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....United States of America Forest Service.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....United States of America Forest Service
Claimant

By G. W. Carlson
G. WESLEY CARLSON, Acting Regional Forester
.....Intermountain Region, 324-25th Street..
Street and No., or P.O. Box No.
.....Ogden, Utah 84401
City, State, Zip Code No.

Subscribed and sworn to before me this 15 day of April, 1977.
Collen Daxton

Notary Public in and for the County of Wichita

My commission expires 6/19/79

\$10 FILING FEE MUST ACCOMPANY PROOF