



(9) The approximate number of animals watered by the claimant during the first year 1863,  
Date  
was 300 deer cattle 5,000\* horses 50 Mtn. sheep or Other. The watering  
was conducted during each of the following months April, May, June, July, August,  
September, October, and November. Deer and mountain sheep used the creek  
year-round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1,200 sheep, 300 deer, and about 50 desert bighorn sheep are currently watering  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
in Devils Creek. The domestic sheep use the area from May 15 to October 31.  
The deer and desert bighorn sheep use the area all months of the year.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.02\*\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at in protracted Secs. 22, 23, 24, 25, 26, and 27 of  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
unsurveyed T. 11 N., R. 42 E., MDM (and the W $\frac{1}{2}$  of Sec. 19, T. 11 N., R. 43 E.,  
land, it should be stated. 8217  
MDM.

Remarks.....

\*There were probably many more domestic sheep grazed, but at least 5,000  
head were grazed in the subject area by settlers who moved into the vicinity  
in 1863.

\*\*This includes water used for consumption by and propagation of wildlife.

Remarks.....Water for such needs is also claimed as well as for stock watering.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....United States of America Forest Service.....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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UNITED STATES OF AMERICA FOREST SERVICE  
VERN HAMRE, REGIONAL FORESTER  
INTERMOUNTAIN REGION  
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Claimant

By *Adrian E. Dalton*  
ADRIAN E. DALTON, Acting Regional Forester  
324-25th Street  
-----  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
-----  
City, State, Zip Code No.

Subscribed and sworn to before me this *2<sup>nd</sup>* day of *June*, 19 *77*.  
*Colleen Dalton*

Notary Public in and for the County of.....Weber.....

My commission expires.....*6/19/79*.....

**\$10 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

FILED  
May 3, 1977  
STATE ENGINEER'S OFFICE

(1) Name of claimant United States of America Forest Service  
324-25th Street of Ogden,  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water Devils Creek and its tributaries  
Name of natural water source.

(3) The water is diverted by Livestock and wildlife  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Headwaters of Devils Creek and  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
tributaries within National Forest boundary above point of diversion in the  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 36, T. 11 N., R. 42 E., MDM  
reach.

(5) The water is impounded in \_\_\_\_\_  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date \_\_\_\_\_  
and completed \_\_\_\_\_ Date \_\_\_\_\_

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is These lands were reserved from public land for National  
Patented, deeded, public domain with grazing permit, etc.  
Forest purposes on March 1, 1907.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

*Filing fee received May 3 1977 L.E.P.*



Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....United States of America Forest Service.....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America Forest Service....  
Claimant

By.....*G. W. Carlson*.....  
G. WESLEY CARLSON, Acting Regional Forester  
.....Intermountain Region, 324-25th Street...  
Street and No., or P.O. Box No.  
.....Ogden, Utah 84401.....  
City, State, Zip Code No.

Subscribed and sworn to before me this.....15..... day of *April*....., 1977...  
*Callan Baxter*  
Notary Public in and for the County of.....*Weker*.....  
My commission expires.....*6/19/79*.....

**\$10 FILING FEE MUST ACCOMPANY PROOF**

