

**THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION**

Source Ophir Creek Name of natural water source

The water is diverted from its source Upper Twaddle Ditch Name of ditch, flume or pipe line

at the following point(s) \_\_\_\_\_ List all points of diversion from this source, appending a sheet if necessary

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated

NW 1/4 SE 1/4 Section 34, Township 17 North,  
Range 19 East, M.D.B. & M., or at a point  
from which the South 1/4 corner of said  
Section 34 bears South 3°14'55" West 1951.29 feet

(1) Name of claimant Helen T. Alrich  
4045 Old Highway 395 South  
Address Washoe Valley, County of Washoe  
Carson City, Nev. 89701  
State of Nevada

(2) The means of diversion employed ditch and concrete headgate and ponds 3/2/77 BH  
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was approximately 1865 (See Exhibits 1 and 2 attached hereto)

(4) The construction of the ditch or other works was begun approximately 1856  
and completed approximately 1856

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 2.2  
0.4 to 1.50  
feet, width on top 2.2 feet, depth 1 feet, on a grade of 40 feet per thousand feet.

(6) The conduit has (has not) been enlarged. Unknown  
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun Unknown  
and completed Unknown

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom N/A feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, on a grade of \_\_\_\_\_ feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is fee  
simple absolute

BH 3-2-77 pasture Fee simple, public domain, etc.  
(11) Crops of meadow hay (harvested), fruit orchard, garden vegetables  
have been grown upon the land irrigated.

(12) The water has been used for irrigation from April 15 to November 15  
of each year. Day of month Day of month

**FILED**  
**Mar. 2 1977**  
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(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1856, 7.0 acres in the SW 1/4 NW 1/4 of Sec. 3, T.16N., R.19 E.  
 Year  
 1856, 2.9 acres in the NW 1/4 SW 1/4 of Sec. 3, T.16N., R.19 E.  
 \_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.  
 \_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.  
 \_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.  
 \_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.  
 \_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.  
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 \_\_\_\_\_, \_\_\_\_\_ acres in the \_\_\_\_\_ of Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ E.

(14) The maximum acreage irrigated in any year was 9.9 acres.

(15) The water claimed has ~~(XXXXXX)~~ been used for irrigation each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were N/A  
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was ~~(XXXXXX)~~ recorded in the office of the County Recorder of Washoe County, said record being at page 219 of Book F of Liens & Miscellaneous, and being a claim for 200" under 6" pressure or 5.5 CFS of water for the irrigation of 600" (combined claims asserted)

acres of land in the following legal subdivisions: S 1/2 of Section 3, Township 16, North, Range 19 East. Said claim of water rights is attached hereto as Exhibit 3. See also Book B of Liens & Miscellaneous, page 132, Washoe County Records, which is attached hereto. See also Deed dated May 10, 1865, from J. H. Sturdivant to L. S. Bowers, recorded in Book I, page 140, Deeds, Washoe County, a copy of which is attached as Exhibit I.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

- (18) Water from the source given and through the works described is also used for the following purposes other than irrigation: <sup>BH 2-2-77</sup> Domestic, household and stock watering. and fish propagation in the two lower ponds within the boundary of the place of use 3-2-77 BH
- (19) The character of the soil is sandy and loam (Sandy, gravelly, loam) acre-feet per acre per annum have been used to irrigate the crops. A continuous flow of cubic feet of water per second has been used to irrigate acres of land.
- (20) Remarks: See attachment labeled Remarks.

PLEASE NOTE that with regard to paragraph 3 of REMARKS appended hereto as an attachment to Item 20 of the Proof of Appropriation of Water for Irrigation that same will be forthcoming as soon as same has been completed by Lawyers Title Insurance Corp.

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STATE ENGINEER

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Helen T. Alrich and her predecessors in interest are full and correct to the best of his knowledge and belief. The deponent is a member of the law firm of Manoukian, Scarpello & Alling, Ltd., who are the attorneys for the claimant, Helen T. Alrich.

*Bill Huss*  
W.F. "BILL" HUSS

Subscribed and sworn to before me this 28th day of February, 1977.

*Sandra Hamilton*

SANDRA HAMILTON  
Notary Public — State of Nevada  
Carson City  
My Commission Expires Mar. 12, 1980

Notary Public in and for the County of Carson City  
My commission expires March 12, 1980

**\$10 FILING FEE MUST ACCOMPANY PROOF**