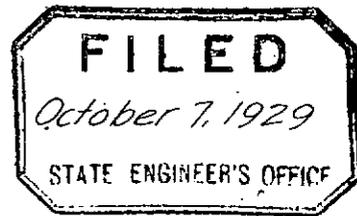


THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From Summit Spring
Name of natural water course

Through Pipe line to troughs
Name of ditch, pipe line, etc.

J. P. Saffores, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant J. P. Saffores

Address Gerlach, County of Washoe

State of Nevada

(2) The means of diversion employed is pipe line
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in troughs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1871
and completed 1871

(5) The nature of the claimant's title to the land upon which the works are located is
Patented land of claimant.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was
and said watering was conducted for an approximate period of days during
each of the following months

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Approximately 700 head of cattle or 2500 head of sheep have been watered at this spring and ranged on the adjacent public lands and patented lands of claimant and predecessors in interest, since the year 1871, continuously,

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

.05 cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at *S. 24° 40' E*, *6712* feet from
True bearing to nearest 5 minutes distance

the *N. W.* corner of Section *6*, T. *39 N.*, R. *19* E.,

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works ^{*and spring*} are located at *Sec. 6, Lot 33, T. 39 N., R. 19 E., M.D.B. & M.*
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: *(For description of works see map F.V. 10)*

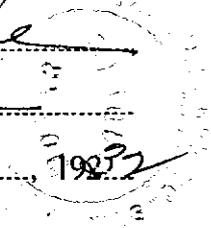
Remarks:.....
.....
.....
.....
.....
.....

Subscribed and sworn to before me this 3^d day of October, 1929 —

J. P. Staffores
D. G. La Rue

Notary Public in and for the County of Washoe

My commission expires July 30, 1922



This part of form to be left blank by claimant

Filing Serial No. *022211*

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

October 7, 19*29*

State Engineer.

Certificate No. issued hereunder

....., 192.....

Form No. Aa 500-6-1-26

