

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Lone Pine Spring
Name of natural water course

Through pipe line, no name
Name of ditch, pipe line, etc.

Wm. Hendrix, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him and his predecessors are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Wm. Hendrix
Address Lund, County of White Pine,
State of Nevada

(2) The means of diversion employed is pipe line sixty five feet long 1/2" - 2"
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in 40 ft. of galvanized iron trough, & one 12 ft. log trough
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1902
and completed 1914

(5) The nature of the claimant's title to the land upon which the works are located is possessory

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 75 head, cattle
and said watering was conducted for an approximate period of 150 days during
each of the following months May, June, July, August and September

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

1903 75
 1904 90
 1905 110
 1906 110
 1907 120
 1908 156
 1909 165
 1910 190

(9) The amount of water which it has been necessary to divert for the said purpose has been

one fortieth cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S 49° 03' E - 22840 feet from

True bearing to nearest 5 minutes distance

the North west corner of Section 6, T 12 N, R 63 E.

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at S.E. 1/4 SW 1/4 Sec. 15, T. 12 N., R. 63 E.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: From 1911 to 1924 - increased a few head each year making 360 head at the end of 1924. Switched to sheep in 1925 with 400 head increased to 2700 at the present time.

Remarks:.....
.....
.....
.....
.....

William F. Hendry

Subscribed and sworn to before me this...19th day of...June...1928...~~192~~..

Georgia Newman

Notary Public in and for the County of...Washoe.....

My commission expires...May 22...1932...~~192~~..



This part of form to be left blank by claimant

Filing Serial No. **02195**

STATE OF NEVADA
Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192.....

State Engineer.

Certificate No. issued hereunder

....., 192.....

OFFICE
STATE ENGINEER
JUL 28 1928
RECEIVED
ANS.