

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Saw Mill Springs
Name of natural water course

Through ditch and pipe, no name
Name of ditch, pipe line, etc.

Wm Hendrix, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him and his predecessors are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Wm. Hendrix
Address Lund, County of White Pine
State of Nevada

(2) The means of diversion employed is a ditch
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in a catch basin 75 feet x 75 feet x 5 feet deep with
22 feet of galvanized iron troughs connected by 6" pipe line 40 feet long.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1922
and completed 1927

(5) The nature of the claimant's title to the land upon which the works are located is possessory

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 75 cattle
and said watering was conducted for an approximate period of 150 days during
each of the following months May, June, July, August and
September

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

1903 - 75 head
1904 - 90 "
1905 - 110 "
1906 - 110 "
1907 - 120 "
1908 - 155 "
1909 - 165 "
1910 - 190 +

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

one fortieth cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 62° 12' E. 26.670 feet from
True bearing to nearest 5 minutes distance

the Journals corner of Section, Tps. 12 + 13 N., Rqs. 62 + 63 E.,

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SE 1/4 NW 1/4 of Sec. 14, T. 12 N., R. 63 E.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: Increased each year to 1924 with 360 head.
Switched to chuf at the end of 1924 with
400 head which were increased to 2700
head at the present time

Remarks:.....
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.....
.....
.....
.....

William Hendry
.....

Subscribed and sworn to before me this 19th day of June, 1928
Georgia Newman

Notary Public in and for the County of Washoe

My commission expires May 22, 1932, 192

This part of form to be left blank by claimant

Filing Serial No. **02194**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 192.....

.....
State Engineer.

Certificate No. issued hereunder

....., 192.....

Form No. Aa 500-6-1-26

OFFICE
STATE ENGINEER
JUL 26 1928
RECEIVED
ANS.