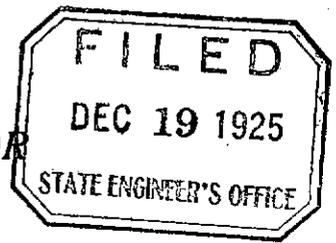


THE STATE OF NEVADA
 PROOF OF APPROPRIATION OF WATER FOR
 STOCK WATERING PURPOSES



From SAW MILL SPRINGS,
Name of natural water course

Through the spring channel.
Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first
 duly sworn, deposes and says that the statements herein contained relative to the appropriation of
 water by the MURRAY SHEEP COMPANY are full and correct to the
 best of his knowledge and belief.

R. H. Winder makes this proof on behalf of the Murray Sheep Company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
 as its President.

(1) Name of claimant MURRAY SHEEP COMPANY
 Address Garrison, County of Millard,
 State of UTAH.

(2) The means of diversion employed is not diverted from the spring channel
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890
 and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is
Government land

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
 _____ County, at Page _____ of Book _____ of _____

(7) The approximate number of animals watered by the claimant during the first year was don't know
 and said watering was conducted for an approximate period of don't know days during each
 of the following months _____

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1909 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{20}$ cubic feet per second.

40 miners inches equals 1 cubic foot per second

N. 39°50'E., 2160', N. 42°40'E., 2250' and

(10) The water ^{raises} ~~is diverted~~ from its source at N. 45° E., 2125 feet from

True bearing to nearest 5 minutes distance

the South ($\frac{1}{4}$) one-quarter corner of Section 36, T. 5 N., R. 70 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at NE $\frac{1}{4}$ Sec. 36, T. 5 N., R. 70 E., M. D. B. & M.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: _____

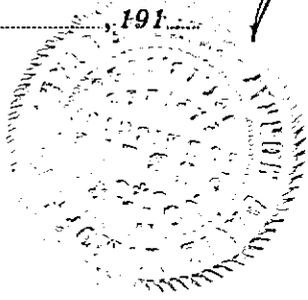
P. H. Anderson

Subscribed and sworn to before me this 29th day of December, 1924,

David W. Moffat

Notary Public in and for the County of Utah, Residing
at Murray City

My commission expires _____, 1925



This part of form to be left blank by claimant

Filing Serial No. 02027

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

Filed in State Engineer's Office on

....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

OFFICE
STATE ENGINEER
DEC 19 25
RECEIVED
ANS.

