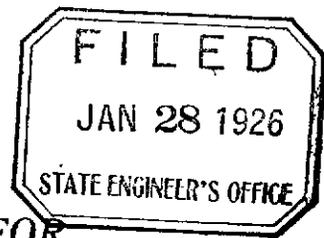


#42c
or 1/2



THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From COBB CREEK SPRINGS,
Name of natural water course

Through the natural channel from the spring.
Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by the MURRAY SHEEP COMPANY are full and correct to the
best of his knowledge and belief.

R. H. Winder makes this proof in behalf of the Murray Sheep Company as its
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
President.

(1) Name of claimant MURRAY SHEEP COMPANY,
Address Garrison, County of Millard,
State of Utah.

(2) The means of diversion employed is not diverted from the spring channel
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890
and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is
Government land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of of

(7) The approximate number of animals watered by the claimant during the first year was don't know
and said watering was conducted for an approximate period of don't know days during each
of the following months

(8) The approximate number of animals watered by claimant in subsequent years was as follows:
Since 1909 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{40}$ cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water ~~is diverted~~ ^{raises} from its source at ^{N. 14° 30' E., 1280 ft. & 1330 ft.} and N. 21° E., 1015 ft & 1130 feet from
True bearing to nearest 5 minutes distance
the South West corner of Section 9, T. 5 N., R. 70 E.,
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 5 N., R. 70 E., M. D. M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: _____

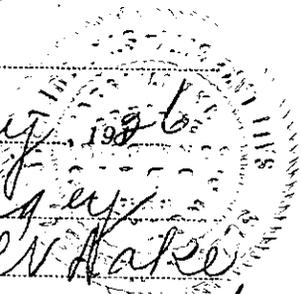
[Handwritten Signature]

Subscribed and sworn to before me this 26 day of January, 1926

Selma Tuttle

Notary Public in and for the County of Salvador

My commission expires May 17, 1926



This part of form to be left blank by claimant

Filing Serial No. **07016**

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

Filed in State Engineer's Office on

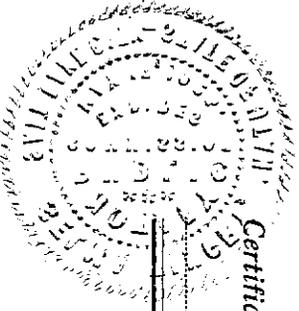
....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

Form No. As  1000-11-15-13



OFFICE
STATE ENGINEER
JAN 20 1923
RECEIVED
AMS.