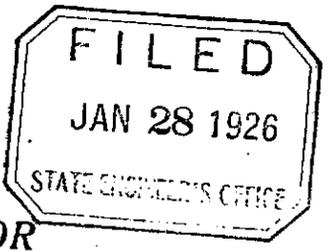


#42b
OK



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From COBB CREEK SPRING,
Name of natural water course

Through the natural channel from the spring
Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by the MURRAY SHEEP COMPANY are full and correct to the
best of his knowledge and belief.

R. H. Winder makes this proof in behalf of the Murray Sheep Company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
as its President.

(1) Name of claimant MURRAY SHEEP COMPANY

Address Garrison, County of Millard,
State of Utah.

(2) The means of diversion employed is not diverted from the spring channel
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890
and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is
Government land.

(6) The claimant's water right ~~rights~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know,
and said watering was conducted for an approximate period of don't know days during each
of the following months

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Since 1909 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{40}$ cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water ~~is diverted~~ ^{raises} from its source at N. $64^{\circ} 15'$ W., 1750 feet from the South East corner of Section 8, T. 5 N., R. 70 E., Mount Diablo Base and Meridian.

True bearing to nearest 5 minutes distance

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at $SW\frac{1}{4}SE\frac{1}{4}$, Sec. 8, T. 5 N., R. 70 E., M. D. M.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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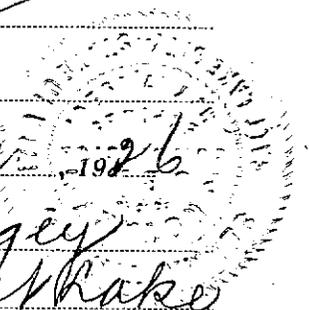
P. H. Under

Subscribed and sworn to before me this 26th day of January, 1926

Selma Turgey

Notary Public in and for the County of Salt Lake

My commission expires May 17, 1926



This part of form to be left blank by claimant

Filing Serial No. **02015**

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source.....

Through.....

Claimant.....

Filed in State Engineer's Office on

....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

Form No. Aa  1000-11-15-13



OFFICE
RECEIVED
JUN 20 1915
STATE ENGINEER
NEVADA