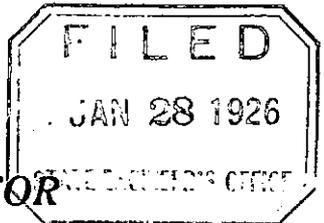


#18b
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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From MEADOW SPRING, Name of natural water course

Through the natural channel from the spring, Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by the MURRAY SHEEP COMPANY, are full and correct to the best of his knowledge and belief.

R. H. Winder makes this proof in behalf of the Murray Sheep Company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
as its President.

(1) Name of claimant MURRAY SHEEP COMPANY
Address Garrison, County of Millard,
State of Utah.

(2) The means of diversion employed is not diverted from the natural channel,
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel,
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890
and completed about 1895.

(5) The nature of the claimant's title to the land upon which the works are located is
SCRIP

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know
and said watering was conducted for an approximate period of don't know days during each
of the following months

(8) The approximate number

of years was as follows:

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year between April 1st and November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{40}$ cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water ~~is diverted~~ ^{raises} from its source at N. ~~28~~⁵³°W., 2180 feet from the South-east corner of Section 26, T. 5N., R. 68 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 5 N., R. 68 E., M. D. M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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.....

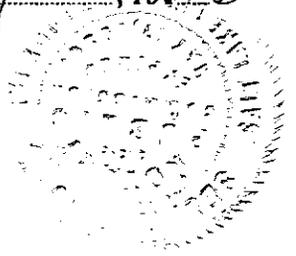
P. H. Under

Subscribed and sworn to before me this 26 day of January, 1926

Belma Teague

Notary Public in and for the County of Salt Lake

My commission expires May 17, 1926



This part of form to be left blank by claimant

Filing Serial No.

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

STATE OF NEVADA
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER RIGHTS
CARRISBROOK, NEVADA

Filed in State Engineer's Office on

....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

