



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From CAMP VALLEY CREEK SPRINGS
Name of natural water course

Through the creek channel
Name of ditch, pipe line, etc.

R. H. WINDER, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by the MURRAY SHEEP COMPANY are full and correct to the
best of his knowledge and belief.

R. H. Winder makes this proof on behalf of the Murray Sheep Company
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
as its President.

(1) Name of claimant MURRAY SHEEP COMPANY
Address Garrison, County of Millard
State of UTAH.

(2) The means of diversion employed is not diverted from the creek channel.
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in drinking pools along the channel.
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun about 1890
and completed about 1895

(5) The nature of the claimant's title to the land upon which the works are located is Scrip.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was don't know
and said watering was conducted for an approximate period of don't know days during each
of the following months

(8) The approximate number

of years was as follows:

Since 1911 this Company has watered approximately 2000 head of sheep at this spring during certain periods of each year from April 1st to November 15th.

(9) The amount of water which it has been necessary to divert for the said purpose has been

$\frac{1}{20}$ cubic feet per second.

40 miners inches equals 1 cubic foot per second

S. 46° 30' W., 1390 ft. and

(10) The water is ^{raises} ~~covered~~ from its source at S. 39° 20' W., 1310 feet from

True bearing to nearest 5 minutes distance

the North-east corner of Section 35, T. 6 N., R. 68 E., Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 5 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 6 N., R. 68 E., M. D. B. & M.

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks: _____

P. H. Anderson

Subscribed and sworn to before me this

29th day of *December*, 19*24*

David W. Hobbs

Notary Public in and for the County of

State of Utah, Residing

at Murray City.

My commission expires

19*25*



This part of form to be left blank by claimant

Filing Serial No.

STATE OF NEVADA

*Proof of Appropriation of
Water for Stock Purposes*

Water Source

Through

Claimant

Filed in State Engineer's Office on

....., 191.....

State Engineer

Certificate No. issued hereunder

....., 191.....

Form No. 1000-4-20-18



OFFICE OF THE STATE ENGINEER
RECEIVED
JUN 19 1925