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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Bullrush Springs
Name of natural water course

Through catch-basin
Name of ditch, pipe line, etc.

SAM MARTINES, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by himself are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant SAM MARTINES
Address Austin, County of Lander,
State of Nevada.

(2) The means of diversion employed is catch-basin
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in catch-basin
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun approximately in 1889.
and completed same year.

(5) The nature of the claimant's title to the land upon which the works are located is that
this land is the range for his cattle, although Government land.

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 80,
and said watering was conducted for an approximate period of 30 days during each
of the following months of the entire year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:
never less than eighty head of cattle.

(9) The amount of water which it has been necessary to divert for the said purpose has been
one-tenth cubic feet per second.
40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at a point which bears S. 87 degrees, 36
minutes East, 30,970 feet from
True bearing to nearest 5 minutes distance
the Northwest corner of Section 7, T. 19, R. 45 E.,
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at a point which bears South 87 degrees, 36 minutes
East, 30,970 feet from the Northwest corner of
Section 7, Township 19, Range 45 East, M. D. B. & M.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

The water of which proof of appropriation is
herein offered has been put to a beneficial
use continuously for over thirty years by af-
fiant and his predecessors in interest.

Remarks:

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Sam martinez

Subscribed and sworn to before me this 10th day of September, 1918.

Frank Curran

Notary Public in and for the County of Lander

My commission expires November 17th, 1919.

This part of form to be left blank by claimant.

Filing Serial No. 01593

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source Bullrush Springs

Through Catch-basin

Claimant Sam Martines

Filed in State Engineer's Office on

SEP 25 1918

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Dezmond Pace
State Engineer

Certificate No. _____ issued hereunder

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