

01592

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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From LONG SPRINGS

Name of natural water course

Through catch basin

Name of ditch, pipe line, etc.

Sam Martines, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by himself are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant SAM MARTINES

Address Austin, County of Lander

State of Nevada

(2) The means of diversion employed is dam

Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in catch basin

Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun approximately in 1889 and completed 1889.

(5) The nature of the claimant's title to the land upon which the works are located is that this land is the range for his cattle, although Government land.

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 80, and said watering was conducted for an approximate period of 30 days during each of the following months during the entire year.

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Never less than eighty head of cattle.

(9) The amount of water which it has been necessary to divert for the said purpose has been

one-tenth cubic feet per second.

40 minora inches equals 1 cubic foot per second

(10) The water is diverted from its source at N. 10 deg. 30 min. W. 990 feet from

True bearing to nearest 5 minutes distance

the $\frac{1}{4}$ cor. east line of ~~corner~~ of Section 17, T. 19 N., R. 46 E.,
Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 5 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at N. 10 deg. 30 min. W. 990 from the $\frac{1}{4}$ cor. east

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

line of Sec. 17, T. 19 N. R. 46 E. M. D. B & M.

Remarks:

The water of which proof of appropriation is herein
offered has been used continuously for over thirty
years by affiant and his predecessors in interest.

Remarks:

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Sam Martinez

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Subscribed and sworn to before me this 10th day of September, 1918.

Frank Curran

Notary Public in and for the County of Lander

My commission expires November 17th, 1919.

This part of form to be left blank by claimant

Filing Serial No. **01592**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source *Lang Springs*

Through *Catch-basin*

Claimant *Sam Martines*

Filed in State Engineer's Office on

SEP 25 1918

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Raymond Reed

R. R.

State Engineer

Certificate No. issued hereunder

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