

10/3/17
01520

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Jumbo Spring
Name of natural water course
Through Open cut piped into trough
Name of ditch, pipe line, etc.
James Ryan, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of
water by him are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant James Ryan
Address Caliente, County of Lincoln
State of Nevada

(2) The means of diversion employed is pipied into trough
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in troughs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun in 1900
and completed in 1900

(5) The nature of the claimant's title to the land upon which the works are located is None

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(7) The approximate number of animals watered by the claimant during the first year was 50
and said watering was conducted for an approximate period of 30 days during each
of the following months April May June July August
September October and November or
until snow falls

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

50 head or as many more as
the spring would supply.

(9) The amount of water which it has been necessary to divert for the said purpose has been

One tenth cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at $N. 45^{\circ} W$ 100' feet from
True bearing to nearest 5 minutes distance
the $S. E$ corner of Section 9, T. 7. S., R. 64 E.,
Mount Diablo Base and Meridian.

Note:—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at $SE \frac{1}{4}$ of $SE \frac{1}{4}$ of sect. 9, T. 7. S., R. 64 E.
Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

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James Ryan

Subscribed and sworn to before me this *4th* day of *October*, 191*7*

Sarah Im Oberste

Notary Public in and for the County of *Lincoln*

My commission expires *Sept. 25*, 19*20*.

This part of form to be left blank by claimant

Filing Serial No. 01520

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source Jamba Spring

Through Pipes & Traugl's

Claimant James Ryan

Filed in State Engineer's Office on

October 5, 1917

J. B. ...
State Engineer

Certificate No. _____ issued hereunder

_____, 191____