2/7/

01447

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

From Ash Spring
Name of natural water course

Through Open cut and pipe
Name of ditch, pipe line, etc.

R. P. Henrie, the undersigned, being first duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by him are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant R. P. Henrie
Address Elgin, County of Lincoln,
State of Nevada.

(2) The means of diversion employed is Open cut and pipe
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in Troughs
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun 1896
and completed 1896

(5) The nature of the claimant's title to the land upon which the works are located is None

(6) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of ..... County, at Page ..... of Book ..... of .....

(7) The approximate number of animals watered by the claimant during the first year was 75, and said watering was conducted for an approximate period of 30 days during each of the following months April May June July August September October and November

(8) *The approximate number of animals watered by claimant in subsequent years was as follows:* 1500 head of Sheep for the Last Eight Years.

(9) *The amount of water which it has been necessary to divert for the said purpose has been* One Inch. *cubic feet per second.*

40 miners inches equals 1 cubic foot per second

(10) *The water is diverted from its souurce at* N 30° W. 150' *feet from*

True bearing to nearest 5 minutes distance

the South East *corner of Section* 6, *T.* 5 S., *R.* 68 *E., Mount Diablo Base and Meridian.*

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) *The works are located at* SE 1/4 of SE 1/4 of Sec. 6 T 5 S R 68 E MDB&M

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks:

Remarks:

R. P. Harris

Subscribed and sworn to before me this Fifteen *day of* February, 1916

Frank Palmer

Notary Public in and for the County of Lincoln

My commission expires Feb 19, 1919

100 120
100 0.05

This part of form to be left blank by claimant

Filing Serial No. 01447

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source Ash Spring

Through open cut and pipe,

Claimant R. P. Henrie,
Elgin, Nevada,

Filed in State Engineer's Office on
February 7, 1916.

W. W. Kearney
by S. C. State Engineer

Certificate No. ..... issued hereunder

....., 191...

Form No. Aa 1000—11-15-13